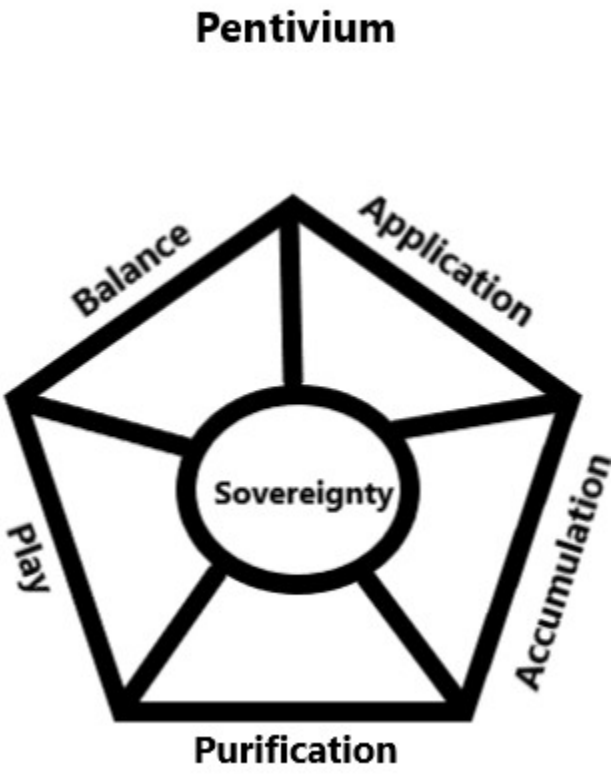
The Pentivium

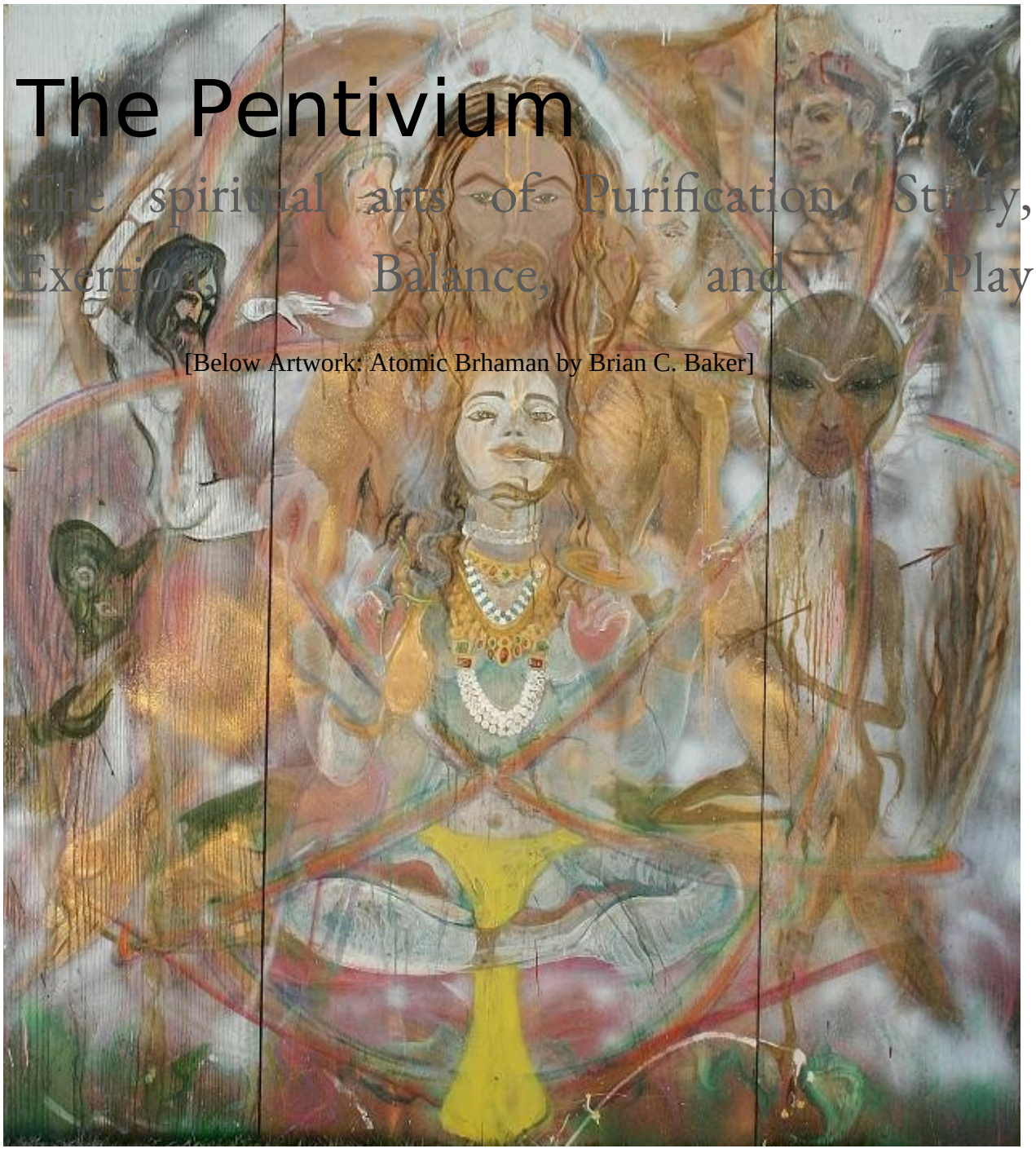
The Spiritual Arts of Purification, Study, Exertion, Balance, and Play

Understanding the nature and function of the spirit

Mother Father Holearth

Edited by Matthew Patrick Holbert





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[Below Artwork: Atomic Brhaman by Brian C. Baker]

Introduction

The Pentivium is a process based on integral psychology, and rooted in the heritage of the classical liberal arts designed to enlighten and perfect the mind. None of the five arts expressed here stand alone, but rather act in an integral way to insulate, magnify, and transmit one's inherent sovereignty. It is a formula for developing personality, breaking from the autopilot of conformity, and creating a new culture based on self-actualization beyond the mental slavery of modern society, and bringing humanity to a point of transcendence (if they would have it).

When enough people are actively practicing the Pentivium, the greater process of the Ivium (see *The Ivium*) can begin. Without you, the original characters, we shall always lock ourselves in a death spiral of ignorance and passive conformity to corrupt institutions that lead to our collective harm. Therefore, the Pentivium acts as the starting point for many would-be original characters in the game of life, and the very serious task of overcoming the worldly evils that plague humanity and the world. When united in the practice of the Pentivium, a new paradigm is possible, probable, and paramount.

By understanding that these arts amount to a significant coming of age and continuum of maturity and wisdom for not only you, but for our species, we can, as a society, begin to grow beyond the golden chains and ideological bars of a prison that we can neither see nor taste or smell, but which permeates our lives continually.

Liberating humanity is the tantamount goal of any great work of philosophy. Worldwide freedom is the goal of this work; for there to be a single human being living in slavery means that the whole of the human species is enslaved. The truth that shall set us free is that the deepest part of you is the deepest part of me, and in that unity we find our sovereignty.

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Purification

Therefore, since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.
2 Corinthians 7:1

Purification is the healing art of self-denial, and is principally concerned with cleansing and detoxifying the body, mind, and spirit, so that the practitioner can more effectively engage in the process of self-education, self-discipline, and self-actualization. The psychological healing that purification confides at the physical, mental, and spiritual level, have measurable benefits to life, and are deeply important in our modern world. Without them, we will only see more chaos, confusion, and suffering, both in our own lives and in the world at large. What this amounts to is a form of self administered therapy, and is the key to any personal growth, self work practice.

The reason we can consider purification an art is the same reason horror can be cathartic for many. By facing fear we become less afraid. By facing our trauma, rather than avoiding it ceaselessly we may integrate and transcend it; by accepting and embracing the pain of lack, or of our ego's absence, we can and will transcend, even transform from earthly to spiritual as in a "higher frame of mind".

Engaging in the art of healing from trauma, toxicity, and temptation, transforms our pain into pleasures that outshines the darkest depths of disintegration, but it requires our authenticity and the full embrace of suffering to actually do so. In other words, the process of purification in the context of the pentivium process is itself a transformation (of the poison into the cure through psychological immersion).

The christian tradition calls this transformation "born again" and in alchemy the term is "divine birth," but the truth is the result of purification of this kind is simply a new start, a revival of the childlike spirit within us, which then has the potential to see and experience the

world as it truly is: infinite. This newness is not anything new, however, as it is something that we have forgotten as we become bogged down, and like unmoving rocks or stagnant pools on the side of a river, collect the trappings of a life that has been trained or programmed to be functional to a system of control, but not functional or meaningful to our spirit, or our deeper sense of being connected to who or what we actually are aside from convention.

Fear guides our decisions in this world, and it is that fear that we must be cleansed of through the process of purification. The fear of not fitting into this social, political, economic order prevents us from truly being free, and from being capable of learning and discovering the true meaning and purpose of education in our lives. For in order for us to educate ourselves about ourselves; in order for us to discover our purpose here on earth and to truly become self actualized and realize who we actually are aside from all the junk that has been put on us by this artificial world order, we must be free from, purified of the things that do nothing but create anxiety, fear, and trauma in our lives.

As an aside, the present author sees absolutely nothing wrong with the use of certain euphoric substances for the purpose of expanding consciousness. On the contrary. We should be using these substances as the natives were: as a right of passage into adulthood along with other socially acceptable methods of personal growth and mental health. The problem is toxicity, not the euphoria that accompanies it. If anything the euphoria should be regarded as a healthy goal for anyone willing to be kind to themselves in a world that becomes every day more unforgiving.

The world, society and culture are toxic, and by lucifarian design lead us into distraction and temptation for the material gain of a few at the expense of the many. For that reason alone it is immensely important that more people start to wake up from their slumber, and realize that detoxification, and more importantly purification, is an art worth mastering. To be clear, this is not a call to puritanicalism or advocating for purity, virginity, chastity, or asceticism of the past, but rather a baptism of the holy spirit through self denial in various ways. To deny ourselves is to elevate and broaden our mind, and in doing this we achieve greater states and stages of awareness. It is not so that we can become good little children of God, but so that we can become God in the flesh.

Practices like meditation, fasting, and connecting with nature, all in various ways and with varying techniques, gives us a broader perspective of identification that allows for a deeper appreciation for life itself, and opens the door for the glimmers of sovereignty and the spiritual reality beyond this illusory world to creep in. The power of the light to illuminate and dispel the darkness of ignorance and delusion is accessible when we disconnect from the manifold things that keep us distracted and addicted to suffering. Much delusion and mental illness comes from a connection with something that poisons and corrupts the mind. It is something we do not see because it is a system, and thus it is everywhere.

Therefore, when we practice the time tested methods of purification (meditation, fasting, connecting with nature), we not only find that glimmer of light, but with that light comes warmth, and a kind of catharsis. It feels good to tune into that light, it feels good to drop out of the busy rat race that keeps us distracted from the truth and beauty of life.

The subject of purification must be understood as a form of self therapy in the context of

psychology. By denying and emptying the mind, body, and spirit of this toxic and deliberately destructive cultural content, we can (if we are deliberate and correctly guided) inherit and develop a more healthy perspective of ourselves and others in a nondual, transpersonal way that guarantees transcendence and love beyond the mere obligatory, shallow form that organized institutions force upon many of us. In the context of this world as it is, purification allows us to more clearly see how this world could and should be, and gives us the much needed energy to bring that world into reality. Nothing could be more difficult yet worthwhile.

Meditation

Speaking of nothing, we are brought to the subject of meditation. Writing about meditation is, perhaps, a silly thing because it is an activity unlike any other. It is the complete absence of doing or acting, and yet it is so difficult for many of us to "do" nothing. Nonetheless doing "nothing" is one of the most therapeutic and engaging things that we can do, especially in our modern, mechanized, distracted world.

The rat race has many of us stultified from the practice of meditation because of the consumerist mindset: there is no value to doing literally nothing for any amount of time. Time is money after all, and money is what makes this world go round. This mentality and perspective is incredibly flawed, however, because it does not account for the immense benefits that simply being, rather than doing and acting in autopilot, can have on the human mind, and more importantly on the psyche, or the soul (something utterly denied in our modern materialistic world, but which persists in being a glaringly obvious factor in society and culture).

Meditation, in the context of purification and detoxification from the modern social landscape (of toxic relationships, corrupt political systems, and economic hardships) makes detachment and isolation towards inner knowing that much more important and therapeutic. When we meditate, the decades-long programming of ego dissipates and we can begin to see the light of truth emanating from the very atmosphere around us (and from the very matter and life of which we are composed). By disconnecting from the distractions we attract the very blinding truth that we had been avoiding all along: that we are but children, and that awareness itself is the only truth.

The power of this realization impells us into deeper states and stages of awareness through a deeper love of self, because curiosity is in our nature as is love. How could this be? How are we able to think we have a grasp of reality when all we have been doing and being is nothing more than automation. To be truly alive requires reflection and understanding. Yet it seems today we are less alive than ever, yet we have ever more reasons to be and to feel alive.

By quieting the mind through meditation, a new territory or dimension of life springs to our attention that rarely if ever makes its presence known. Yet it is ever present. And to make this practice of meditation our art, through whatever means makes sense to us, we transcend the limits of the mind and the ego to recognize a broader perspective of identification with the

deepest facet of our psyche known as the Self.

Many forms of meditation exist, and all forms are valid and worth exploring and the present author encourages the reader to explore and to perform these practices as a way of exerting or applying their mind to something that will knowingly purify and improve their mind. Various sources of meditation are available and viable, and none have a claim to absolute effectiveness. Prayer in western theology, transcendental meditation in the east, and various methods in between imply that it is really an art that has no limitation in terms of its expression and technique.

At no point could anyone say that this or that method is the best. It is up to you, the reader, to determine your own best path. That being said, it is not enough to simply encourage this practice, but rather to confide the immeasurable benefits that it gives through patient, consistent exertion. Perhaps the greatest description that can be found is in the secret of the golden flower, a taoist alchemical text, which describes a process called turning the light.

Turning the light means turning your awareness from looking outward with our inner awareness to looking inward. Another term for this is introspection, metacognition or intelligence squared because you are using your intelligence to reflect upon and understand your intelligence. By reflecting inward, life itself changes from being a detached process of innumerable stimuli to a singular point of awareness reciprocating upon itself. When this happens our focus can be singular, and our psychological energy can, in doing so, be magnified.

In the context of fasting and connecting with nature, our overall willpower and psychological energy can be concentrated, and so meditation can become far more effective and impactful in regards to its healing, purifying, and edifying ability. For this reason purification as a process must be understood as an integral one (within the context of fasting and connecting with nature); without the other two components of purification, meditation's impact is severely limited and cant act as therapeutically as it would.

Fasting

Fasting simply means to deny oneself. The act of control that fasting represents implies mind over matter, mind over mind itself through reason, and mind over the faculties of the spirit that are perhaps dormant or that have rarely been used in any serious way. By exerting control over our urges to indulge, not as a matter of sin or of inherent evil within those urges, but rather simply to exert a degree of control over them, means gaining a strength that has been all but neglected in our modern society and culture. Therefore, fasting is not a matter of puritanical asceticism, but instead should be viewed as a form of mental strength training that grooms the mind and the body for varying degrees of endurance, which, if endured, can confide stackable benefits when combined with exercises like meditation or connecting with nature.

When combined with practices of meditation, fasting has benefits that go beyond those of health. The purpose of this conversation on fasting is not to convey the bodily health benefits in regards to diet. That is not what we are interested in here, although we would suggest that the reader either ask their doctor about those benefits, or do their own research and come to their own conclusions about the matter.

Rather than focus on the weight loss benefits of not eating for extended periods of time, we are more concerned here with the objective benefits to the mind in regards to exerting will over the body. In fact, for many, fasting could very well be the most accessible form of mental control that they can exert to begin practicing purification, particularly if meditation gives them difficulty at first.

To exert one's own will over the body is, in and of itself, the flowering of will. To stop indulging the appetites of the body means considerable effort is being made, and that one is willing to go through discomfort for the sake of personal, mental, and even physical growth.

To be clear of course, fasting does not need to merely mean not eating, but rather can mean a number of forms of self denial like dopamine fasting, giving up watching pornography, fasting from television, or denying ourselves various forms of drugs or other intoxicants in the process of purification as a whole. Not only does this give us the benefit of reducing our tolerance to these various forms of stimulation and intoxication, thus allowing us to shrink our consumption long term, but it gives our body the chance to reestablish a state of regular homeostasis, which is critical as a starting point for any great work upon or within ourselves.

It is a matter of profound significance that we must not seek to end our suffering in various ways, mostly through consumption of intoxicating substances, or through various distractions, but to truly embrace our various forms of suffering directly and without reservation or prejudice.To engage with the suffering we usually try to avoid, by pushing back against the pain we usually stave off with some form of alleviating agent or another, we have the chance to actually realize that they have no power over our psyche, and that indeed we are the master of our own mind and will.

To be sure, while the mind and the spirit are above the forces that drive the body, if we are not wise or intelligent about how we go about fasting the effects can be dire. Thus it must be understood that prolonged fasting comes with dangers, and as we said above there are risks that one should consult a doctor about before attempting. That being said, it must be stressed that fasting without consuming water and electrolytes is detrimental to health. To maintain healthy cellular function water and salt are vitally important.

Strengthening the will through fasting, in combination with the other methods of purification, acts to catalyze the frame of mind, or spirit, that is required for self-discipline as this pentivium process is scaled up and increases in difficulty. For sure, as integral as this process is, the act of self denial never becomes irrelevant, it only becomes more and more relevant as the continuous process of education and enlightenment continues.

For the author, the issue of hunger has been one which has been faced for many years to varying degrees of intensity due to intentional states of poverty. This was my choice and I owned it. However, dwelling on this sensation of hunger does nothing but worsen the condition. The problem is similar in whatever form of hunger one may feel: addictions, distractions, appetites of the flesh, etc. all can be overcome relatively easily by embracing the

felt discomfort that comes with them rather than either dwelling on them or trying to avoid them through some other distraction. Doing so grows a mental fortitude that rarely we are encouraged to build in ourselves unless we are going through some kind of military or martial arts training

To be sure, we must, if we are to truly take on a process of self healing and self transcendence process, take it as if we are on a path to all out war. We are battling with the dark spiritual forces of our animal origins that haunt us without relent. The spiritual and psychological war that we find ourselves in is one of salvation from our own unrelenting insanity, the chaos of a modern world that has driven us away from ourselves for so long that our inner world is a jungle from which we are so unfamiliar that it may as well be its own horror story. *This is the reason so many of us are driven towards horror as a genre: because we would rather that horror be an outward fantasy than an inward reality.*

Thus, denying this fantasy and encountering the reality through self denial brings forth the flood of discomfort that our constant dissociation has wrought. This, and not any pill, is the cure to our illness in modern times. The process is not one of pleasure, far from it, but when we begin to actually engage in the act of purification in this sense, like cleansing water washing away the muck of years of stagnation, or a cleansing heat that can cauterize the microscopic causes of infection from a deep wound, so too our process of fasting plays a role in our physical, mental, and spiritual healing.

Connecting with Nature

Connecting with nature constitutes one of the most potent forms of therapy to the overall human being that there is. Nature is our original home, and it is something we are gradually losing due in part to our overall disconnection from it. The irony is that the more people think they are spiritually connected to god in the west, the more likely they are to deny the divinity of the very realm in which they find themselves. However, similarly paradoxically, the more that people have put nature and the cosmos on a pedestal, the more likely they are to reject and deny the divinity within themselves and others.

To reconcile this seeming paradox means we must recognize the sacred truth of our divine origin, as well as our divine destination. That everything that came before us is sacred should imply that everything that we are and that we can become is sacred also. What seems to be happening, instead of the enlightenment of our species to its sacred origin and destiny, is its gradual disintegration and disastrous decline into self destruction.

Nature is both outside of us and within us. To be absolutely present is to be with nature. To be absolutely present in the midst of the wild is to be at once transported into the condition of our ancestral past. For many this connection is at once too daunting and inspires feelings of boredom. However, this is not so for the mind of a child who is inspired, ineffably, to carry on as if this gift was an infinite playground for which there is no limitation. Every square inch of nature is a curiosity to a child, and to any adult with the right frame of mind or “spirit” nature is the realm of greatest peace.

The great diversity of nature is pervaded by an underlying unity through the harmony of geometry. All shapes, while different, share a common source of complexity through vibration and number. The greatest teacher is, in fact, nature herself. The wisdom of nature is that all life is connected through the elements.

When we are fully present and fully encounter the world in which we find ourselves, then and only then can we dissolve the programming that we are fed from childhood onward. Connecting with the nature within us, just as connecting with the nature without us, is the water that, in and of itself, cleanses our minds and hearts from the programming of this world and its resultant myths, illusions, and delusional thinking.

It is by connecting with nature in this way that we can finally reflect, not on our mind or the shackles of the body but rather upon the much broader stifling nature of the environment and world of artificiality that we find ourselves persistently having to deal with for sheerly economic, and in many ways, political reasons. The power dynamics of this world are inherently a contrivance. Nowhere does this become more obvious than in the kingdom and temple of nature.

Many in our time, as in previous decades, have made attempts to go back to nature, and with varying degrees of success. The trouble with these movements, however, is that much of the modern world is still carried into the wild, either physically with the distractions of technology, or worse still with the mentality of modern living that seems for some an inescapable inevitability. Money, for instance, seems for many to be a vestige of modern civilization that cannot be given up under any circumstance, despite the fact that nowhere in nature does a fee or a fine exist; no creature but the human animal has to pay to live or to exist. The cost of living is the life that is lived and the insecurity of freedom that inherently comes as its own cost.

We pay for the benefit of having absolute security in our world, for conveniences like driving a motorized vehicle, or using the energy systems that power our devices. This problem of technology can only be solved by a deeper understanding of the real comforts that community and connection to our fellow human beings in a natural way can and do forge through will and openness.

But it isn’t enough to simply worship nature, and this is not what we are trying to convey when we say connecting to nature is its own therapy. Connecting with nature in the way in which we describe requires a degree of reverence that most of our culture has completely lost touch with. Connecting with nature means denying the world of modernity and emptying ourselves of the programming that it implies and requires of us to comply. As we approach a new destiny and a new world, the connection to nature implies exodus from the modern rat race and a coming into union and balance within ourselves and with the natural world from whence we came.

For many of us this will require an entire paradigm shift, a new depth of consciousness that was, as yet unknown. This is what it means to grow up and to find a deeper sense of maturity. When we as human beings are capable of growing out of our cultural shell and start creating a new one that isnt force fed to us by a society unknown to us and not concerned with our general wellbeing, we shall in time discover, create, and celebrate beyond the comprehension of any civilization in history.

Rather than worshiping the devil through human sacrifice, we would sacrifice ourselves

(our ego in the context of modern civilization and the economic order of worshiping money) in order to create and raise our babies better. Being fully present and practicing this connection on a regular basis inevitably makes life as a human being more worthwhile; because it is inherently worthwhile, but we are largely numbed to the beauty, truth and goodness all around us because of the distractions that modernity gives as a perquisite for giving our time and energy to the beastly machine.

The medium that our ancient ancestors used to use for this purpose were the psychedelic substances as we call them today. The mushrooms and lysergic acid-based compounds derived from molds. The truth is we have the ability, in our time, to revive and perfect those compounds as a means of attaining a higher state of consciousness that can be a rite of passage for youths who seek connection with the deeper aspects of nature and can't find it through conventional means. Indeed, this can become a scientific, alchemical process if we just give it a try. The issue is puritanical mentalities that cling to church doctrines that are actually antithetical to the authentic christ experience.

Cleanliness is Next to Godliness

Eating clean food and living in a clean or non-toxic environment becomes more difficult as we approach the singularity, and the more the world's resources become converted into toxic chemical recombinants for mass profit and toxic proliferation the less likely it will be that any of us or our children will in the future. In many ways this fact could be considered an act of violence, committed by the powers that be against the aggregate of humanity. That being said it is of paramount importance that, we as an aggregate and as individuals, recognize that the world being trashed by corporations is something that we cannot escape just by going off into the wilderness, but rather that we need a worldwide revolution in order to safeguard our future from their plunder and profound insanity.

Exiting the matrix first requires our recognizing it and secondly our intense rejection of it. To become purified from the propaganda and programming means first recognizing them as such and secondly rejecting them. The power of our minds and bodies to heal can only be rivaled by our social contagion for conformity to convention. The true spirit of evolution at play is only at play when we are at play.

Cities are the epitome of dirtiness and contaminated foodstuffs. However, as modern food habits become the conventions of the suburban, so too the majority of our society and culture has become deeply distorted to perceive food in boxes and bags as the norm. Water in cities is contaminated with the various “purifying” antimicrobial chemicals such as chlorine and fluoride that contribute to the overall toxicity of our everyday diet. This is a problem not only in the urban but in the suburban environment as well.

The truth is it becomes damn near impossible to be clean in diet and in spirit in the modern world. The more difficult it becomes the more chaotic the social fabric seems to become also. The truth is we owe it to ourselves to let go of the conveniences that keep weighing us down and

instead embrace the simplicity that our ancestors lived in only a century ago. Just one person's lifetime ago people were overall healthier and had a much more healthy approach to living than we do today.

There is a balance to be sought and made with regards to technology and nature, and this isn't it. Obviously the balance has been forsaken for convenience and profit for a few capitalists at the expense of the entire human species and millions of other species.

More and more the world seems to become a prison as we allow the conveniences of technology to distract us from the impending doom of our species: its economic collapse into absolute depression, and its cultural decline into the deepest dark age ever recorded. It is not our intention to cast doubt upon the inevitable upheaval that this will cause, but rather to guide those who have the eyes to see this towards a more sane society moving forward.

It is our birthright to live on this planet as children of our creator. We owe it to ourselves and to our children to be more than mere wage slaves with cancer and obesity on the rise. The food we eat and the air we breathe should never be jeopardized for the sake of faster internet speed. We are the children of our creator, not mere organic machines to be used as human resources by the elite. The table upon which our lives are bought and sold rests upon our backs, all it takes is for us to stand up and the entire game is upended and the house of cards collapses.

It is by healing ourselves that the world may be healed. Through the tools of therapeutic mental exercise, this very real healing can result in a just as real existential transformation of life. This world, here and now, can be a prison or a paradise, depending upon the choices we make and the perspectives we take.

Accumulation

Curiosity, especially intellectual inquisitiveness, is what separates the truly alive from those who are merely going through the motions. — Tom Robbins

The art of study is the art of accumulation of knowledge; more importantly study is the active application of curiosity and the willingness to inquire. When we apply ourselves to the practice of accumulating or attaining knowledge, we humble ourselves, for we rest ourselves on the shoulders of giants. And by resting ourselves there long enough, we become giants ourselves. The paradox, of course, being that it is the mentality of a child, being childlike, that results in our ability to stand with the greatest minds of history, for it was their ability to humble themselves in this way that allowed them to attain such greatness.

The power of knowledge is not in the ability to recite facts, but in the ability to relate those facts into a coherent whole that gives us deeper understanding about the nature of reality and our place in it. In other words, the power of knowledge is the power of learning, and our willingness to learn. So when we say study, here, we are really talking about how the accumulation of knowledge gives us a broader perspective of ourselves, and how it relates to others and the world.

The point of becoming wise is not to become perfect like a christ, but to understand that the goal must be christ anyway. Perfection is unattainable, but there is no other goal worthy of mankind. The accumulation of knowledge is, in this sense, an art of the spirit for its enlightenment and perfection. Study of this kind is a lifelong process with no definite endpoint. The purpose of this kind of seeking, is to recognize the infinite in everything, including ourselves.

The main focus of the spiritual study is the self, and the subject himself or herself. So it is not enough to study the words of great men and great thinkers, but through the process of meditation to study the studier.

In the previous chapter, on the subject of meditation, we discussed the concept of turning the light, and how reflecting upon ourselves as a subject can improve our overall mental state. The accumulated wisdom and understanding about our psyche has immeasurable benefits to ourselves and to society through our betterment.

For instance, when we document our experiences of purification, say through meditation, we are documenting how we actively study ourselves and make that a part of our therapeutic

practice. The expression of the experience is a form of exertion, and in that exertion we find a sense of catharsis. This catharsis comes from, originally, the practice of self reflective study. Again, this adds to the process of exerting our knowledge by inverting that subjective study as if it was about someone else, thus granting better insight into the overall human experience.

What we just described above is an example of the integral nature of the overall pentivium process. The interrelated nature of every aspect of the five spiritual arts is a characteristic of the integral process of self development. Every aspect of the pentivium process is dependent and interactive with the others.

The reason we go through an ordered process in stages is simply because of the needed contextual development of skills that enhance the overall effectiveness of the proceeding stages. Cleansing the mental palet is necessary for a more impactful, and uncontaminated perspective to study and accumulate legitimate knowledge from. First we must empty the cup before we can proceed to fill it. And knowing how best to empty the cup is a matter of both exertion and purification after we have devoted ourselves. Devotion itself is the aspect of play that we will talk about in the fifth and final chapter.

In many ways, therefore, it is not so much what you study, but how you accumulate that knowledge and relate those data into a sane and orderly framework from which you can grow and prosper. All too often we become obsessed with the attainment, the ambitious and egotistical acquisition of information and knowledge that is esoteric but unrelatable to the human experience that leaves us stuck in the process. The true purpose of study and accumulating knowledge is ultimately to utilize that knowledge in a wise, reasonable, and interdependent way that edifies and improves the overall human experience for everyone in society, not just ourselves to be used as a power dynamic in a hierarchical manner. In other words, the power of knowledge is not to be wielded over others as a matter of holier than thou, but as a means of better understanding and loving our fellow human being.

Subjects of Interest

The subjects that we choose to study, whether it be our own psyche, or the mathematical equations of quantum physics, carpentry, or mechanics, the purpose of that study must be for a greater purpose than the mere accumulation of facts and ideas for their own sake. The purpose is ultimately to have a greater understanding of how we can interact with the world in a useful way.

In other words the purpose of accumulating knowledge is to exert that knowledge in some way, so it is important that that knowledge we are accumulating be applicable to our daily lives. The intellectual pursuit is not enough in and of itself, we have to seek to be useful and so the knowledge itself has to be viewed as practical, has to be practical in practice, rather than purely intellectual.

If what we are studying is not changing us from the inside out; impacting our behaviors, improving our drive for self discipline, self discovery, or social interaction, we may as well be

studying a brick wall. The purpose and function of the art of study is to evolve as a person through the process of introspection and integration.

Morality, ethics, and the philosophy of right versus wrong action in the context of society is a subject that our modern culture has largely forsaken for the convenience of hedonistic self indulgence. The reason this subject is of particular interest for us now, as we begin to grow and progress beyond the modern veil of conformity, is that we are bound to make the same mistakes as our ancestors if we do not take these issues into account in a serious and integrative way.

This is why the issue of self discipline and self discovery are as important as they are that the present author would write an entire book about them. The senselessness and childishness of our times impells anyone of weight to push the pendulum with all their might into the opposite direction. Without this balance, and without devotion to the harmony of opposites, we will surely fall prey to the same dysfunctional appetites as our antecedents in cultural transformations past.

Learning, actively studying and devoting ourselves to something difficult, that is the meaning of this process called study. And when we see that we have so much more to practice, so much more to learn, then and only then can we grow in the way that truly enriches our lives, and in enriching ourselves we enrich the world. Whatever the subject of interest may be, the purpose of this striving for better within the sovereign spirit of self empowerment means never feeling contentment with our current state of being.

The best subjects for our personal growth and inner development require an immense amount of self control, patience, and practice in order to acquire. Today all too many of the popular subjects of interest are either passive in nature, and thus require none of the above, or are purely indulgent of our appetites with our participation in them (i.e. bread and circuses).

When we realize that we have been groomed for apathy, and have little to no skills other than those which we have paid immense amounts of money and time into through schooling, it becomes clear that our culture and society is less about the edification of the individual and society through each of us integrally, but rather for the betterment of an elite class that have more to gain from our success than we do.

The greatest subject for study is the mystery of our creation, the mystery of the very environment in which we find ourselves through the quadrivium: math, geometry, music, astronomy. Active accumulation of such knowledge conveys our place in this world as children of a much greater source. Celebrating our place in this chain of being, the evolution of the very body and mind of God is, and has always been the greatest purpose to our existence.

The deeper our understanding of this greater being that we call God, the greater is our depth of appreciation and love (agape as it is called), which, in exchange causes the greater need and longing to share reverence for, through celebratory rites and shared experience.

All too often this subject of the ultimate becomes externalized, and the internal reality of this source code of infinite being becomes a God to be worshiped (as a thing outside of us), either as the environment or as an anthropomorphic being. This, however, is where we fail to apprehend the reality of our connection, and causes the cult of religions to be formed out of our repeated failure to acknowledge the truth that originates all freedom: we are all children and descendents of the one, and so there is no need for representation in a formal sense because we are all direct representations (made in the image) of our collective source.

There can be no chosen people, unless through satan, or missing the mark. The true destiny of our species, if it is to be in alignment with the truth, is that we are all one in spirit. As we learn and become knowledgeable, the differences between us fall away and we become more and more aware of the fact that there is nothing separating us other than our tired prejudices and foolish pride.

To be sure, god has been used to divide people for practically the entire history of humanity, but this is how we can know that the god used was not in alignment with the actual truth or the authentic apprehension of, or application of the truth. More often than not god has been used as a political tool of control by adversarial human institutions almost as soon as its power for unity was recognized by greedy and ambitious men. For this reason it is vital that we make this subject the most important in our time: if we can unify under god, we can empower ourselves with the deeper reality that makes us all one family: this is the key to a deeper love that our society has lost, and which must be revived if we are to see a human future.

Accumulation of Knowledge

The accumulation of knowledge and wisdom from the past is, as we have said, not a mere passive task. To be in direct relation to the past puts us on a path of higher learning in respect to the future. If we take the responsibility of self development passively or not at all, we will inevitably find ourselves in some kind of mental anguish as has been demonstrated time and time again through psychology.

More and more mental illness seems to be a severe problem in the west because of our overall avoidance of the practical subjects and areas of knowledge that can and will shed light upon the psyche when taken seriously instead of as a mere obligation or chore. The fact that each and every one of us should have a sense of self knowledge is not a matter of academic speculation, it is a philosophical truth that has been engraved into the heart of mankind for thousands of years: “know thy self” is not a phrase of great significance or mystery for no reason. The power of self knowledge must not be understated.

To accumulate such knowledge, rather than allowing it to go in one ear and out the other, is to truly gestate on, ponder, contemplate, and internalize the widening scope that such knowledge confides. The power of our mind to reflect and mull over the knowledge that we have acquired is the application of intelligence to that content, thus magnifying its potential meaning and ability to impact our lives.

The deepening knowledge of our own life and who we are is called the ego. When we have a grasp of and control over the programming of our own ego, that is called having a personality. When personality is recognized as a software or as an operating system for the user, we become awake. The awakened mind is also called the player, the actor behind the mask, or the Self in psychoanalysis.

When we devote ourselves to discovering the Self, rather than being stuck at the ego level of existence, we are on a journey of discovery that has been forgotten. The treasure of the Self is the holy grail of modernity. Few are even aware of its existence, let alone the inherent value

that sophia, the spirit within, has to offer.

Reading: Why and How

Reading is important. Functional literacy (that is, being able to get something out of reading) is important. Learning from the thoughts that have been written, either now or in the past gives us a more direct perspective of the future. When we have such a connection through reading that's called confided wisdom.

In previous centuries the power of literacy was withheld from people so that they could be more easily controlled. Today, people willfully refuse to read out of frustration from their schooling. The power of literacy has thus withered, and with it the capacity for understanding and deeper joy.

To the majority of us, reading is a useless waste of time that watching television replaces seamlessly and effortlessly. It isn't a mystery why many feel this way, but the mental benefits of reading as opposed to watching television becomes clear when you realize how mental activity works. When we read something it is pulling our attention inward, and causing our minds to be active; when we are watching television the brain is put into a hypnotic state.

The difference between reading and watching television becomes all the more distinct when we actively read and use our imagination while reading as opposed to skimming as it is called. The more intensely we devote our attention to the process of reading, the more intensely we, as a consciousness, immerse ourselves into the content being read until we can actually get lost in the written word. This is the value of literature and literacy. That we can be transported and actually begin to internally experience that which has been scribed.

Moreover, when we become literate enough, experiences of others, when described effectively, can be absorbed and assimilated into our mind so that new skills and or ways of thinking can be adopted. This is the power of persuasion. If a valid point can be made for the better, it can have the effect of actually changing someone's mind toward a better point of view. Reading in this way has the power to change the world when enough minds are educated enough to entertain thoughts without necessarily believing them..

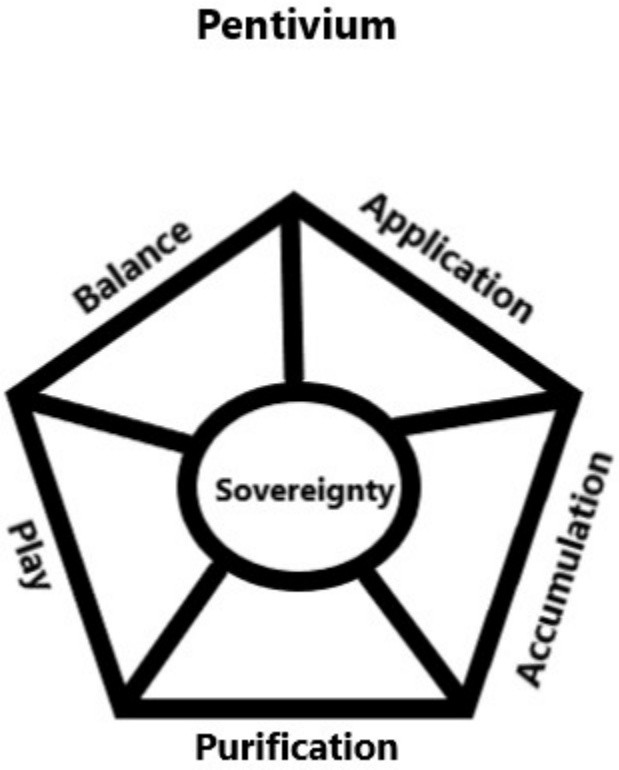
The deepening mental state that comes with literacy impels the reader to actively choose to challenge their understanding and broaden their vocabulary. In becoming better versed in their native language, a child can become far more effective at communicating and understanding. When human beings become better at communication, guess what happens to their propensity towards violence… it goes down dramatically.

When we actually read and *contemplate* what has been read, and actively participate in the words and their meaning to the phenomenon in our life, we open ourselves to the potential of learning as we described previously. This humble state of mind is the key to unlocking the deeper universal understanding that characterizes wisdom. When we become truly literate, as in not just in reading but in studying the world, we open the door to wisdom. To be as children, discovering everything as if it were a new and undiscovered mystery that is at the heart of loving and seeking wisdom.

To the mouth of a child that has never known healthy food, junk is the truth, the only option. What we fill ourselves with determines our health physically, just as it does train our minds to believe a certain truth or fiction, health or illness respectively. Consumerism has contaminated the pool of genetics as well as knowledge and learning. We owe it to ourselves and the future generations to reject consumerism, junk, and popular culture, because they obscure and make repulsive the deeper truth that those things are what they are: empty and harmful in essence. When we grasp the truth, health is the inherent result; when we grasp at the junk, illness is present.

Reading and literacy in various forms, competency, more importantly, is what is needed in us, just as it is needed in every generation. The problem coming forth is that our education has deteriorated due to broken policies to the point where we no longer provide adequate learning to anyone, even at the academic level. Instead, what we provide is a kind of indoctrination that only breaks, rather than liberates the mind.

To overcome and actually combat this failure, we must acknowledge the importance of literacy, reading in particular, that has been lost and forgotten in the modern education paradigm. What we need, therefore, is to revive the standards of the past that seemed impractical, and to then challenge the now practical premises of our modern civilization so as to understand the true value of the human spirit and the limitations of the mind.



Exertion

Exertion is the spiritual art concerned with the application of what we learn; to exert upon the world our learned understanding, is to go beyond the mere act of acquisition in a passive stance (of gaining what we can from others or from our own introspection) to the actual utilization of that content upon, or in collaboration with, the world. When we exert ourselves we put ourselves more into the position of the player, which is the ultimate goal of the pentivium process. To go beyond the role of a programmed NPC to being the player and the programmer of the avatar that is being played.

It could be said that the truest form of education towards this goal was that of the Greek gymnasium; the exertion of the body and the active expansion of the possible limits of the human form upon the environment: strength, flexibility, agility, speed, etc. However, the limits of the body come to a head when we begin to challenge the mind as well as the body, or in harmony with the body.

As adults, especially in the present zeitgeist of modernity, we are not encouraged to appropriately balance the body and the mind in how we approach exerting the corporeal form in its avatar state (by avatar we mean the ego, body, and the personal mask that constitutes the surface layer of our experience of life here on earth, not the spiritual face of the Self that animates and originates the identity that is behind these *things).* It is the no-thingness of the spirit or subjective aspect of our existence that constitutes the deeper reality beyond the manifold things, and in connecting with the real, in combination with engaging with and exerting upon the matter, that we transcend the two by way of integration.

When children are educated, rather than schooled, this process of understanding the deeper self as well as integrating the worldly realm into their understanding of Self, means they can be curious and acquire knowledge that can actually enlighten and perfect their mind while playing. The staunch perspective that curiosity can only be fulfilled through facts is a failure of modernity to recognize the truth that joy accompanies understanding more so than the burden of memorization for the purpose of recitation.

Were we to understand that exerting the knowledge we gain is the counterpoint to the learning process of study, we would see that the facts are a hollow shell of the things themselves, and that personal experience, combined with actual understanding, is the deepest purpose of education and its inherent function. This flies in the face of both classical and modern education schema that focus on the material instead of upon its proper exertion or application.

To submit yourself to the actual process of doing, that is where learning and self study truly begins. Thus, the integral aspect of study in the process of exertion becomes apparent when we

realize how much better we could be at whatever it is we apply ourselves to. When we then begin to strip away the unnecessary movements and words, this is another form of purification. This is why we call the pentivium an integral process, because every stage has aspects of every other within it, because balance and play are also certainly present in the practical application of knowledge, and in the joy of curiosity and learning.

The process of improving our application of knowledge is a struggle, to be sure. The challenge of perfection challenges us to be better and better until the act itself becomes effortless, or seems effortless. The greatest exemplar of this struggle is Yehoshua, his carrying the cross and his crucifixion. What must be more deeply understood is that it was through his suffering that he was able to, like the phoenix, revive out of the flames of his death and find supernatural resurrection.

Much like christ, through our own exertion and bearing our own cross we transcend the limitations of our own lives and become, like christ ourselves, resurrected in the flesh and, in connecting with the holy spirit of a higher understanding, exert a deeper love towards our fellow human beings; this is the essence of being the change that you want to see in the world. When we realize that there is no limit to our potential to change the world through love, the need and vital importance to exertion becomes obvious.

It isn't enough to know that you must be like Christ or Buddha or God, actually doing what it takes is another thing entirely, and that is what exertion is about. That being said, it shouldn't be taken as a burden like so many chores, but as a blessing like we are grateful for the opportunity. And in all reality we are given a great opportunity to give to ourselves and to the world our greatest possible potential. It is through exertion of wisdom through purification and study that we can actually change ourselves and the world with it.

Without exertion, purification and study are hollow attempts to edify the ego, and do nothing to improve the Self through active celebration and the sacrifice of the energy taken in, to the art of putting out. If, for instance, all we do is eat, and do not exercise, we become unhealthy. In a similar way, if all we do is take in information and never share it we are merely hoarding knowledge and resting on our own ego rather than transcending it by loving our fellow human beings by sharing ourselves with them in whatever means.

Obviously the active application and exertion of this kind requires a certain amount of courage. We are exposing ourselves to failure. However, this is the most important aspect since it humbles even the most intelligent and most capable. This humbleness is the key to a deeper love for the previous two stages and reinforces the will to play in order to approach our own personal perspective of perfection.

In many ways the process of exertion is going against the grain of society and culture, particularly today, but all things that are worthwhile come with difficulty. Without effort, nothing is possible, and while meditation is worthwhile, it is not the key to truly embracing life unless it is used in contrast with exertion. The active participation and exercise of our faculties is the best gift we can give to glorify the source and chain of being.

Truly, pushing ourselves beyond our comfort zone requires courage. Yet no matter how uncomfortable it may make us, we owe it to ourselves and future generations to live from courage and not give in to the fears of being divergent from the dictates of the cultural norms of

our times. That being said, today the norm is to be against the norm without accountability, and it is exactly that accountability that is the most important to our personal growth.

Exercise

Exercising is a powerful tool of truth: that of humbling the practitioner, student to their inherent limitations and the need to improve. Mental and physical exercise is important to the process of study in order to make whatever content real. Further, it is the act of trying the techniques of purification that actually makes the process work in practice. It is a maxim that practice makes perfect because practice is the actual act of learning concerned with implementing what is learned so that it can be of practical value, and so that it can inform us of where and how we can be improved in our implantation.

In other words it is through exercise that we learn where we can improve. The art of exertion is the active recognition of our own inadequacy and room for correction, and the constant implantation of what we learn through study and exertion inevitably leads to our refinement through purification (in order to reach closer and closer to perfection through constant practice). The union and balance of these aspects leads to an overall better personality through self discipline.

Exercise and its necessary motivations are complete when we exert them in society or in competition. The need for social implantation and the need for comparison to make impact, as well as to both humble and glorify those who have ability, makes exertion the extroversion to the introversion of study. It is a balance that requires our attention, and the willingness to play beyond mere fancy to the level of determination.

When we have to actually write, rather than just read, we are exercising our mind. The mental exercise of writing is perhaps one of the greatest ways of improving and clarifying our own thoughts that we can implement. In actual practice the use of mental faculties for the purpose of improving and clarifying thoughts can also be impacted by the practice of purification.

Purification can be a form of exercise, particularly when it is used to improve our overall approach to study and self reflection. Things like Yoga, in particular, or gymnastics, or even weight lifting depending upon how you approach it, or if you integrate meditation into it, can act as a form of exercise in conjunction with the art of purification.

Debate, social discourse, and the testing of our knowledge through competition is a healthy way of exercising our acquisition and retention of knowledge. Much of our education is obsessed with tests and memorization of facts for a prescribed test that evaluates their memorization of facts. Breaking from this paradigm means that we satisfy our need for validation and recognition of our ability without standardized testing.

Exercising the knowledge that we have is a powerful tool of exposing our faults, but it should not be in order to make an evaluation. This is a punishment and reward system that has

stifled the willingness to learn for so many in my generation and in generations to come if we do not envision a better method.

The application of knowledge, through various forms of exercise should act as the primary form of confirmation of one's ability to retain and recall information for its useful application. To become better at applying knowledge simply requires practice through exercise. This is the value and art of exercise and exertion as a whole: that we can improve within the context of every aspect preceding this aspect of the ivium process.

Expression

Art, in the sense of creativity through various mediums, be it language or paint or sculpture, is a powerful form of exertion, and the application of many forms of knowledge. Expression, in the sense of creativity, is as valuable to children as it is to adults, both to the artist and to the observer of the art. When we act creatively, we are incarnating the spiritual principle of creation from our source.

Children, being closer to the source, inherently understand the pleasure of art. Not every child, but those that are given the space and allowed to develop the right temperament and patience for expressing themselves without judgment or comparison are able to be creative in this way. Parents that can give this space and understanding to their children give them the gift of the creative spark.

The true value of expression comes when we are exposed to the truth from a young age. When we understand that this world is a dream, and that our very existence is as mysterious as the night sky or the depths of the unknown ocean. We are the greater mystery, however, and the truth behind the mind and its capabilities is still before us.

The quality of our expression is directly in correspondence with the world expressed to us through our environment; and the interpretation that we take as a perspective of that environment impacts our expression in equal proportion. In other words, the environment is just as important to our mental state in terms of how and what we express from what we experience. Experience and expression impact one another. What we express impacts how we interpret experience, and experience impacts how we express ourselves. It is a continuum that can be either positive or negative depending upon our upbringing and the nature of the world in which we find ourselves.

If our community and society, our parents and the world they are creating is nothing but a prison, we will view the world as hopeless and our role in it as nothing more than mere cogs in a machine. The best we can do for our own children and for ourselves is to give, not hope, but vision for a brighter future that seems both coherent and viable. This requires us to refine our expression and to improve our overall experience.

The world we create through art, architecture, and the like impacts the future generations' sense of what is possible; it inspires them and drives them towards greater forms of expression. The impact that expression has for future generations, in and of itself, should be enough for us to take it more seriously than we do, but today expression is turned into a mere commodity to be bought and sold like any plastic jesus. The power and impact of music, for instance, is something that inspires so many, yet for many musicians their creative spark is hindered by the marketing scheme of many production companies.

The same could be said for theater and film. The monetization and commodification of expression inherently hinders and cripples any ability for an artist to express themselves at the elite level. And if this kind of limitation occurs even at the elite level, the potential for most to achieve any level of

fulfillment from their own independent endeavor is severely limited, and this is a shame because it can prevent many talents from even trying.

Through greater forms of education than the modern school system, such as the ivium and the vision of this author, we may be able to create greater forms of expression than ever envisioned. We have it in our power to start the world over again, but this time with the power and technology previously unimagined. The true value of our world is in its flexibility and adaptability to improve and remove obstacles to progress.

Giving of ourselves, through forms of expression in our own ways, has the impact to inspire, and through more bold and priceless forms of expression we may inspire many to create the better world we all know is possible and that we all know we must create. What is stopping us is a mere sand castle, a thing we created and continue to create out of apathy and habit.

To break old and undeserving habits or models of expression, we must take hold of our own voice and with that, clearly express a new world into existence. This is the art and the power of exertion, as well as the art and power of expression. That what we envision and actively create becomes the reality.

Alchemical Renaissance

Alchemy deals with the merging of opposites to create a hybrid synthesis. The significance of alchemy in modern times is that it led to science as we know it, but that was because alchemy was concerned with matter just as much as it was concerned with spirit. The tragedy of alchemy was that it was largely forsaken in its broader context, and focus was given to it for its purely material aspect. The science of the spirit was thus forgotten until modern day psychology was created, but by that time much of the deeper truths within alchemy had been misunderstood and translated to mean things that were of little significance to materialist minds.

The true value of alchemy comes in the form of purification and reunification of the aspects of the human spirit that are, as in its raw, untempered, undisciplined form, rendered in opposition or merely separate. In other words, the power of the alchemical process is the unity of the head and heart, masculine and feminine. The value of this unity is in the resultant expression through the arts. When we can be more aware of our fractured nature and begin to seriously harmonize our psyche with our body and our mind with our emotions, we can begin to truly express ourselves without inner restrictions, such that clarity and freedom can exist within us. The power of this kind of expression is to inspire those around us to find their own inner liberation, and to spread this inner work as if virally.

The revival of the human spirit, with enough potency, can in time revive our connection to a higher purpose and meaning to life. In fact this might in time revive or manifest the first ever true brotherhood of mankind, and the familial ties that human beings have been missing since the time of christ. The potential for a revival of God, in our times, has never been more real and possible than now. Not just as a kind of religion but as a mystery to be rediscovered, not as a myth or story of our cosmocentric origin but as a vision for our ultimate destiny as children of that divine source; like a flame deriving from an infinite spark, we may inspire ourselves to burn brighter and in doing so light up the world with our actions and celebrations of the great mystery.

As we have explained above, expression and exercise are two highly important aspects of exertion, and exertion is, in and of itself, an art. The power of alchemical processes to integrate expression and exercise as mental and physical powers of the human form to create, means that we have the power, as living spirits, to create something of ourselves. When we regard ourselves as the medium, and our body as the canvas, it may be said that our lives become art.

Alchemy is the realization that life is art, and that we are the artists of our own lives. The power we have to create our own world through this life is the magic of our times. The revival of this artform is the most important thing we can embrace in our time.

The focus on becoming a working member of society has drawn us away from the focus that causes us to experience states of higher attention like zoning out and the flow state that could be described as mental wavelengths like alpha, beta, theta and delta.

Science, psychology, and alchemy have all gotten a bad wrap due to christianity, and subsequently because of scientism. The true value of these subjects is in their pursuit of the ultimate reality beyond mere faith and beyond mere submission to systems of authority. The true value of these subjects is in their ability to help humanity find clarity in a deep darkness, and act as beacons of light in the infinite depths. When we embrace them as methods, rather than as rigid thought forms and organized forms of thought, we can finally begin to encounter the world as it is rather than as we have been guided by our own ignorance to believe.

Sexual intercourse is a subject that, as the pendulum swings erratically, has been both taboo and trivialized within the same century. Sex is something few know what to do with because it makes us feel good on the one hand, but has such serious consequences on the other. Life itself hangs in the balance, and morality hinges upon that very important magic of creation, the miracle of life's continuity. No thing could be more important than how we view sex and the act of creating life.

Here we are not talking about the inner experience of sexuality, but the sheer act of sex that heterosexual relations entails. The truth about sex is, its been forever a mystery, and yet used for the benefit of men and politically manipulated to benefit the patriarch since time immemorial. Perhaps he was seen as the sewer of the seed, and therefore the reeping of life was rightfully his for the claiming. However, this power dynamic misses the balance that love, consent, and the demands of that life entail (namely that the child needs to have parents that work together in love and trust to raise them properly).

The energy that rests behind sexual activity is something that, if harnessed, could bring humanity to a level of self control that would glorify God. Otherwise, as we have witnessed, through pornography and a junk environment masculinity will expire and with it the power of men to master their destiny. The energy of life must be harnessed, therefore, or else it will become atrophied and die away, leaving only a husk of its former, as we have seen throughout history when civilizations collapse.

The true power of sex is in its ability to drive our actions towards greater heights and deeper states of prosperity for the purpose of attracting a suitable mate. The sexual urge is like no other, for it is the very instinct of life's continuity beyond our individual predilection. The Eros as it was called in psychoanalysis, is matched only by the death instinct called Thanatos, but when we understand how both work together to keep balance, then and only then can we exert this primal energy towards the harmonious balance intended by god. Otherwise, we are

doomed to failure and the karma of sin forever and ever as we have allowed in the previous decades.

When erotic experience is so corrupted, and mental illness is allowed to rise up around it, making sex a thing to be trivialize and fetishized for entertainment, life itself begins to lose meaning, and that is when you know your society has lost its way. Bringing sanity back would require a complete recovery of moral understanding, and a return to balance in comparison to the blatant disharmony that temptation has brought in like a Trojan horse. Returning to sanity means returning to agape: loving the beloved in everything sensuous and senseless in life.

The balance and harmony of the sexual energy, along with the restoration of sex as a wholly holy act is the main art that sexual magic and alchemical union is about. By breaking this from the social fabric of society the world has forsaken its own soul for pleasure, lust, pride, hatred, and hedonism. When we awaken to the true value of sex the value of it will be lost to us and our children will already be too forgone. It is our task, now, to revive the God and goddess within ourselves and restore sexuality as a sacred science that we no longer take for granted, but instead hold above the gold and the riches. Sex is the portal for new life, not the mere plaything of children.

Sex is both an exercise and a form of expression, it is alchemy and art. The power of sex is enough to rend the world, or build it up like a mighty metropolis. Our understanding and value for sex is without truth if we allow it to be mistaken for a commodity, rather than as sacred as christs body.

The alchemy of sex cannot be overstated as the key to deeper love and appreciation for life. The instinct for life to continue is surely the most convincing evidence for God. And indeed the intention behind the intention is for the glory of our lives, for our glory is the glory of the God that transforms itself into the spirit of the many.

Balance

Balance is the spiritual art concerned with gestation, recombination, internal reconciliation of opposites, and finally peace. Balance is the harmony that we seek when we speak of peace. When we are at peace, the harmony of our suffering and joy fills us with a tranquility, a stillness that some would consider more satisfying than happiness.

When we stop searching for the things that make us fulfilled, we have reached some semblance of peace, and it is through balance that we reach this state of satisfaction; not too full and not too empty. The art of balance is in reaching a level of internal understanding about what makes your personal peace possible for you. There is no way for anyone to prescribe to you your best balance and definition of peace. It is explicitly a subjective thing because what may balance one person will cause discord in another.

The perception of balance for everyone is the same, but getting there is not the same for everyone. This is why balance is spiritual and psychological in nature; it depends so heavily upon the perception of the individual that it cannot be anything other than personal. That being said, this state of balance would be hollow if we could not share and celebrate it with others who are also experiencing it. Since, as we have said above, there is a universal quality to the experience of peace, this universality has the potential and propensity to bring us together. And in fact the greatest value that peace can give is when it is recognized by community and society so that our collective unity can be shared, embraced, and celebrated.

In celebrating our individual peace collectively we create and celebrate the shared, unifying peace among mankind, and that is worthy of our consideration. Many festivals and peace celebrations exist currently, but are plagued with disharmony and imbalance, even if it is in small corners. Much of these celebrations are hinged on the consumption of alcohol and drugs as a way to paradoxically purify the mind from its inhibitions. Unfortunately, however, this kind of detachment only leads to debauchery, rather than communion with the holy spirit of peace among our human family.

The healing and self discovery that we seek is in the pentivium, in purification, study, exertion and then balance through rest, gestation, balance and celebration. In order for us to grow we must rest and gestate, and as we become strong enough through self love we must, as a matter of course, balance this out by loving others as we have loved ourselves. Festive celebration and rituals have the important role of giving us the opportunity to share that love without judgment and without the need for substances to desensitize and distract us from the goal of being humble enough to serve our fellow human beings in a way that puts the ego into submission under a higher, sacred will (beyond reason).

Rest

When we are practicing the pentivium, just as any other practice of self discipline, one of the most important things we can do for our own growth is rest. Whether it is physical exercise or mental exercise, the most important thing we can do to improve our outcomes from exerting

what we learn is rest in order for our subconscious mind to process what has been learned and how better to exert so that we can actually more deeply improve.

The balance that rest delivers to the practitioner of this or any process of personal development is the development itself. The more we allow ourselves to rest, and the deeper that state of rest, the more impactful that our practice can be while we are awake. Without rest, we are just pushing a boulder up a hill forever without respite.

Therefore, when we obsess with building and give no time for rest or relaxation in the process, we are crippling the very real side of our limitations, and giving no priority to the enjoyment of life. Balance is the key element of the pentivium, just as it is with everything, that makes any challenge engaging and indeed possible. Without balance we are just as likely to be enslaved to our own self discipline as we are to the discipline of some worldly oppressor.

Those who fail to prioritize rest for themselves and for others fail to promote health and healing. The healing art of rest within the context of balance is the pinnacle upon which all others gestate and grow. Without rest in combination with accumulation and exertion, the cycle would be a continuum headed towards inevitable burnout and self destruction. For this reason the importance of rest is of equal value to our overall action. In other words inaction is a therapeutic to the quality of action, and it is this balance that restores and stills the mind and body, allowing us to more deeply understand and experience peace: a spiritual experience if there ever was one.

By balancing ourselves in rest we find the renewed strength and revitalized vision to continue to challenge and stretch ourselves into new levels and degrees of empowerment and ability. The power of rest to restore the mind and body is the quality of our point of view to enhance our overall quality of life. When we embrace rest we are embracing our more vulnerable aspects, and in doing so we open ourselves to the latent talents and abilities that lay dormant in the realm of dreams.

By embracing sleep in particular, we cultivate the unconscious connection, and open the door to that realm bubbling up in ways that may seem chaotic at first, but which allow us to ultimately be our more authentic self through exposing and reviving our child like personality that may have been suppressed, or tempering that personality with the recognition that it must coexist within society. Either way, sleep and the embrace of the dream state cultivates balance, and it is our social fabric that must adjust to this, rather than us adjusting to a social framework out of balance.

Gestation

Much of the social discord that we witness in modern times has to do with a general lack of contemplation and gestation from the point of view of the individual in respect to society. In other words, we don't think enough about who we are to ourselves and to others, and so we end up at odds with one another. The problem of violence and upheaval has primarily to do with a

general lack of balance in regards to our general understanding of the individual, and of the individual for society.

Some of this is done intentionally as every prince should know: if you should rule a people quietly keep them entertained. Distraction and atomization are clear conventions for rulers who want little to no accountability; rather rulers who want little to no push back from an unruly mob. To this end most systems of government depend on their people being happily distracted and placated with the roman maxim of bread and circuses.

Nonetheless, the need for social cohesion through individual and collective self reflection and peaceful discourse is readily apparent when we see how divided people can become over seemingly trivial, obvious, or settled issues.

Sometimes taking a break from the frey is the best and most important thing we can do to help calm, clarify, and cohere the issues at hand so that they can actually be resolved in a meaningful way (as opposed to perpetually persisting). At other times our constant avoidance is what is making the issue go unresolved. The importance of our ability to balance this gestational process with, as the previous stages of this process indicate, a certain amount of exertion or expression as opposed to observation, is self-evident when we consider the insanity of the world as it is today. Sometimes the issue is that there are too many voices, other times there are too few. We must be actively aware of which is which, and the role we can play in either situation.

As we begin to understand our role in society, we can more effectively grow with that role and begin to understand our place in a much wider network of social coherence. By that we simply mean when we come into ourselves as a person, we no longer act at odds with society, but rather serve people with whatever it is we have to offer. This is the eventuality of any process of self development because to be a self means being a person in the context of a greater organism (aka culture and society). The societal impact of our coherence with others through our own gestational growth means being the change while allowing the changing world to impact and improve us.

We owe it to ourselves to be always growing and changing in harmony, balance with society and with our fellow human beings. This is what the next stage of evolution for human beings is about: it's not in the genes only, but in the memes as well.

Balance

The art of balance is in the alchemical process of harmonizing the opposing forces, as we spoke of briefly above. The balancing of our masculine with our feminine aspects, our intellectual with our emotional, the harmony between head and heart is the place from which our true sovereignty begins to shine. Were we to recognize this inherently the game would be won, but more often than not the union of the duality of opposites is a task most unapproachable, and for good reason given the context of our profoundly toxic and diseased society.

We do not cultivate balance in our culture, but rather the opposite. The imbalance of the sexes is something most people recognize but have no idea about how to reconcile. The observation is not enough, unfortunately, though for many it's the primary subject with which they align. Aligning with the imbalance, however, only promotes and perpetuates further imbalance unfortunately, and it does this through the natural law of Care: what you care about the most will be what you create.

Thus we see that when it comes to balance we must be the change that we want to see in the world; it is only by embodying balance that we can ever understand what that even means, and how to actually create it in our macrocosm of society. Achieving this balance is a matter of internal therapy: purification, study, and exertion, but also rest, gestation and celebration. Thus the integral nature of this process is again conveyed through the need for balance.

When we practice the pentivium process we are inherently approaching this state of balance. Many secret teachings of enlightenment have hinted at and professed this balance throughout the ages. Unfortunately it has only become apparent in modern times due to the emergence of video games as a representation of reality through simulation.

It is when we realize that life is a game that we can understand its meaning. Similarly, fulfilling quests as a matter of realm impact makes decision-based outcomes for the entire gaming experience of all players self-evident. In other words, what we do and leave undone has a “butterfly effect” upon everyone's experience of life long term.

Life is immediately interactive, and choice-based, and for this reason the balance that we seek is inherently beyond the comprehension of many. Only when we understand natural law as the rule set for the characters and their story, can we ever begin to change the game in a meaningful way in our favor. Human destiny is not to be in the role of non-playable characters (NPC’s) in a world that keeps them suppressed and disconnected from their source forever. The meaning of life is to realize the truth that shall set you free and transcend the game into the role of the player; in doing this we inherit and submit ourselves to the sovereignty inherent to our spiritual, non-physical existence as observers and players of life rather than mere avatars and NPC’s.

Celebration

The celebration of life is as important to the labor of liberation as the actual submission to our sovereign self is to the game and practice of life itself. In other words, it's just as important to celebrate life as it is to work it. When we work hard but don’t play hard, we fail in our quest to gain experience (because the entire point is to enjoy life ultimately). When we submit ourselves to worldly goals and problems, we become less than what we are created for and betray what we are possessed by the source to do.

To properly celebrate life requires the greatest reverence and sacrifice. The ancients knew

this and used animals to represent their own animal nature that they were killing and burning up unto the altar. The true animus, or wild aspect of our psyche that we must sacrifice is largely ignored in more modern and metropolitan cultures, but when this happens more often than not this lower quality of our minds emerges in ways that become obvious sooner or later. Violence is a typical result of this ignorance, and so is bigotry and tribalistic disputes.

For this reason it is all the more important for cities and urban culture to embrace this ritual of sacrifice and the initiation into the mystery of the alchemical wedding, the balance between the masculine and feminine forces inherent within all of us, and the appropriate expression of those forces for the peace and harmonious relationship between all people within society. Without this ritual and celebration, the inevitable deterioration and collapse of society is the result.

In combination with tyranny and government overreach, the problem of social atomization and discord becomes feverishly apparent until the entire civilization expires in a convulsion. To heal from the already existing wounds of our collective and individual failure to find balance and to celebrate appropriately (as in with reverence and respect for the process) we must bear the burden of celebrating life like the madmen of antiquity. We have to be mad in order for the world to become sane. As more of us express this madness the more that expression relieves the tension that can be felt by all to alleviate the toxicity, like a pustule bursting forth its vile puss, so that we can feel the relief of its expulsion.

Indeed celebration acts as the expulsion of our psychological tension and acts as a high form of catharsis that few experiences can achieve because it is ideally in a social situation where that catharsis can be shared and mutually experienced by all. Without the cathartic experience of celebration, the social fabric is irritable and scratchy like sandpaper (as our unresolved disputes act as a kind of roughness that abrasively causes disunity and ultimately disorder, dysfunction, and broken familial ties).

When we smooth out the roughness of social corruption we may avert the disaster of civilization's decline. In effect, celebration and rituals of reunification with our divine spirit may revive the very conditions that promote prosperity and human kindness as opposed to simply demanding that it be so. When we acknowledge the importance and impact of rituals, those of right of passage and those of initiation into the social order, we are ushering in history into our minds in a way that hasn't been done since the reformation of the church. The potential for evolution in this way is very real, and must be taken seriously if we are to have any hope of a future for human destiny.

To some celebrations are a trivial thing, and to many celebrations are a superficial thing. The forgotten importance of ritual and festivity in the process of honoring the spirit that animates all things is the main cause of our fall in modernity. We threw the baby out with the bathwater of antiquity when we foolishly decided that what worked for thousands of years does nothing for us now. We need celebration more than ever; more than ever we need rituals and the unifying festivals that bring us together, not under some theme or for the purpose of commerce, but for the spiritual uplift that occurs when human beings share reverence for the divine.

Pentivium

Play

Play is the spiritual art concerned with causation, flow, and submission to the spirit behind the ego's relationship to the mind: submission to the identity behind the mask of the person. Play is the spiritual art of love. The love we have for life translates, escalates, and permeates the entire experience of life itself.

When we play with our children, we are showing them how to love life. When we play as if the whole world is suspended, but for the joy of this moment, we are truly blessed by the holy spirit, the universal frame of mind that brings all things into union and balance. When we play we are whole.

The mental state that people have called flow is a perfect example of this. When we dissolve into the activity of play, we are immersed into the love of life that replaces the ego with

pure being. It is in pure being that we know the essence of what love is and how it comes.

The joy of play is in the act of doing in and of itself, for which there is much attention and effortless awareness. When education is seen as play, rather than as a kind of chore, we understand that the constant work of life is not a bore, or a chore, but a challenge within a game that we can choose to either master or become prey to through self doubt and self-inflicted sabotage. Play, therefore, is an art because it has the power to make or break you depending upon the approach to it.

No matter what, how we choose to play life has a massive impact, either positively or negatively. But more important than even that, we can and do, more often than not, choose to allow someone else to make the choices of our lives for us: parents, government, religion, tradition, propaganda, media, entertainment, and a plethora of other influences.

Many of the cultural influences that guide personal decisions are simply out to make a buck, and have no skin in your game or mine, and so take little stake in what messages they spew out; many of the base level influences from friends and family know no better than to follow these influences and suggest that they are the best because that's literally all they are aware of.

Most poverty could be avoided if there were a more realistic approach to education at every level: parents, society, schools, governments, religions, media, video games, etc. The failure of our world to prepare each generation, and equip them with the mental tools, physical skills, and economic acumen to actually engage in productive living habits is astounding; it speaks to the will of capitalists to keep down the lower classes and gatekeeping access to upward mobility, or even replacing the capitalist class altogether with producer-consumer relationships that make their existence irrelevant by decentralization.

The point of saying the above is simply this: we could be playing a much better, fairer, and more enjoyable game, but at the end of the day a few have hoarded and monopolized resources and access over many years, and that wealth has been leveraged to legislate protection and mechanisms of power for those few. The power to command fealty from the serfs is inevitable.

The monopoly game is not fun for the majority of losers. This power dynamic has resulted in the confiscation of causation and control for the average person under this system. In other words, we are not even able to play life anymore, instead we are being played: pawns in someone else’s game that we merely get to observe or participate in at a distance. The majority of people are programmed by the schools that are bought and paid for by the few, while the media and entertainment industries are similarly owned. For this reason there can be no revolutionary movement or deep action instigated from the outlets that many trust for honest discourse or valuable insight: it's all propaganda at this point.

It would be easy for the present author to make suggestions in a vacuum about how to enjoy playing life and that it's all a matter of perspective when there is literally a system of despotism and a behind the scenes dictatorship running our lives. The issue isn’t your failure to play life; in most cases it's the fact that there is a literal matrix of control over you dictating your life to you, and making it seem as if those choices you made were entirely your own to maintain an illusion of freedom when it couldn’t be further from the truth.

The essential reason why many of us are broken from the path of sovereignty, and the inner path to self mastery, is because this path has been confiscated, stolen, or worse yet killed before many of us are even old enough to discern that there is a path other than the one laid out for us

by society or the curated culture of convenience and consumerism. Playing life from the perspective of the source of action, rather than as the mere tool of others with means, means liberation comes from within, and not from some outside liberator. In other words, if we are waiting for salvation to come from someone else we are the definition of a slave: someone who waits for someone to come and free them.

Causation

The greatest joy in life comes from the satisfaction of one's own choices. The freedom of choice is something that, under tyranny, becomes a crime against convention. To be your own leader or think for yourself is dangerous under despotic rule, but only because the dictatorship is threatened by liberation and truth.

Freedom is not easy when the majority of people are slaves. To liberate ourselves we need fellowship. When we choose to be the change that we want to see, the next step in that process is to cause changes in our environment that actually make those changes a reality for others: to challenge them to find freedom within themselves and be their own leaders as well.

The art of play, as we have said, is being your own source of causation. Playing, in other words, means acting as your own authority instead of being played. The source of sovereignty, ultimately, is your own sense of will to do and to be your own master, as opposed to being controlled by the will of another.

Creating your own life almost certainly means going against the grain if, and when, the world we live in is guided, controlled, and ruled by personages beyond accountability. For many people under those conditions, the internalized power structure has them living in fear, and anything that challenges that fear is a threat to their paradigm, their way of life and perception of themselves in relation to society. To be free threatens their sense of sanity as actually being a form of insanity.

Unfortunately for many this is a radical proposition, but the truth is always jarring to those who live through the lens of lies. When confronted with the truth cognitive dissonance will inevitably surface in response, but that does not devalue the truth; the truth stands on its own without a need for confirmation from the masses. On the contrary, it is no measure of health to be well adjusted to a profoundly sick society.

The lion, as it is said, does not concern himself with the opinions of sheep. To be your source and origin of causation means to embrace your role as a lion in the world rather than a sheep. To be a sheep, while in some cases necessary, puts us in the state of mindlessness and fearful obedience rather than self-mastery and personal empowerment through enlightenment.

When the life we live is energetically magnified with purification; informed through introspection, metacognition, spiritual contemplation, meditation, prayer, and the like, we witness within ourselves a transformation begins to take shape from sheep into something more. When we begin to exert this psychological energy towards some worthy goal, then and only then do we begin to gain the confidence and courage of a lion. Yet even apex predators need rest in order to hunt effectively.

Yet to the predator, hunting is a form of play that transcends meaninglessness and hollow outcome; to the predator the hunt is “play” with consequences; it is a competition for life, not a mere game.

More of than not we lose sight of the importance of play in our lives because we think that play is a mere game, or that its value is simply trivial. However, when you realize that ego is a form of operating system software that is programmed into us by society out of necessity, rather than as a concrete reality, it becomes clear that who or what we are is not the body or the perception of the body, but that which allows that perception to be observed; we are not the senses, but that which allows for the senses to be experienced. Then and only then can it become clear who the player of life really is: consciousness itself.

As such we are merely the avatars, our egos merely a software program, for the true player known as the holy spirit that animates all things. This is the hidden dimension of causation for which humanity has been lost from since its conception to its inception. Only when we remember who we truly are can we ever appreciate the depths of any spiritual teaching throughout history.

The mind of god is playing all avatars from atom to adam. From this realization the esoteric teachings of philosophy and theology, the deepest concepts of nonduality and spiritual union, become self-evident: love thy god and love thy neighbor as thyself. This assumes a form of panentheism, in which god is the universe in a fractal holographic sense, and beyond it in a deist sense simultaneously. Therefore, while we experience life as a fragment of God, we cannot be connected to God directly without threatening the overall purpose of the game: for each fragment to grow and discover and evolve on its own terms at its own pace.

This species has had enough time to evolve and grow that at this point it's readily apparent that evolution and growth have been artificially retarded. In other words, we are being suppressed into lower consciousness at the behest and blatant benefit of the ruling class and the religious institutions of antiquity. For this reason, as we approach singularity through technology and computing, the inherent necessity of individual enlightenment becomes evermore apparent. If humanity fails this test, artificial intelligence will take for granted that we are a threat and inevitably lead us to our own self destruction one way or another as a matter of pure logic.

Flow

When you are in the deepest concentration, acting or doing completely immersed in the attention of whatever it is you’re doing, this state of mind is something called flow. In other words, when you have lost yourself in the act of play, that is flow. To be formless like water my friend, that is when you are most alive.

As we have said above, the truth is the ego self is nothing more than a mere software. The true self is something far more primitive yet advanced in wisdom. Like the child mind is full of

alacrity, so too this flow state is ready for anything yet beholden to no outcome. This is a humble state because it is not expecting anything, yet it is a noble state because it is ready for everything as it comes.

As we encounter this state through exertion and purification, the balance through regular gestation after and preceding this state makes its occurrence more and more regular until this becomes the dominant state of one's day to day experience. The intuitive and synchronistic perception of events culminates in the apparent psychic abilities of the practitioner until that person inevitably submits themselves to a higher calling beyond themselves.

Flow, and its antecedent states that compel us toward awakening, acts as the catalyst for a higher stage of our evolutionary struggle for embrace of this overall qualia rather than distraction from everything as so much of modernity is concerned with. Flying in the face of modernity, the inherent value of play, both in our daily lives and in the ritual of uniting with nature, is something altogether more important than what so many institutions and organized social structures are concerned with. Freedom from these rigid thought forms means opening ourselves up to the true religion of play.

Work is play, but only when we are not working for money or to pay bills, but simply to elevate. When we say play, we mean to act upon the world, your own master, your own source of authority: this playfulness of doing without fear is the essence of living unbounded by the play of pleasing others to instead please God.

In order to live more deeply, a deeper playfulness than mere playing at being a good citizen or a good sheep is needed from us. Charming others becomes the vice of many in life, and this act of autopilot, going through the motions, keeping up appearances, is what is eating many people alive as their souls screams out to be free from this masquerade in the face of a much realer and more authentic life and way of living.

For too many people life has become a programmed, thoughtless process. The zombification of the masses through industrialism and its effects has been to the detriment of the human experience. Worse still it is a recognized problem that people have become content with. Rather than solve these problems the spoiled generations of the past have simply acted as passive passengers of this life. To suggest a revolution or an evolution from what we are currently allowing ourselves and our children to be passengers to is too much work.

Work

What are we working towards? Have you ever wondered that? What is it that humanity is tirelessly putting its collective effort, its tireless toil towards? The work we do has an impact, what we do echoes into eternity; be it what we do or leave undone, everything carries a weight beyond our ability to measure.

Work is good for the soul, work is a necessary and unavoidable component to life, just as pain and disappointment are inevitable, but when we avoid these things, they fester and become worse. The great work for which we are all here to envision and enact is for us to liberate

ourselves from the monopoly game and create a world of prosperity. The problem is this flies in the face of the religious, political, and economic programming that I call the dark crystal.

When we are living according to the highest love, we are not worried about paying the bills or keeping the system that feeds us. When we are living in accordance with the highest love, we are worried about the maximum benefit for others and ourselves, the environment and all life. When we have the love of the highest in our hearts, the reasons for Satan to rule our lives drop away: money, government, religious dogma, and every program dissolves into the imperative to work towards a prosperity beyond the broken models of civilized life.

From that standpoint the work that is necessary for a new world becomes a far more invigorating endeavor than the jobs of today. The rat race and the mindless participation that so much of these jobs entail. Helping others is damn near impossible when every "job" is propping up the very monster that is enslaving humanity and destroying the environment. We have a choice to work on creating a better world, but that option seems less practical because the conveniences of this modern world have spoiled, broken, and domesticated the irascible human spirit for adventure.

The true work that we must employ ourselves to is the adventure of defeating Satan, defeating our own ineptitude, changing this world from a prison to a paradise by fighting the lower urges in ourselves to acquiesce to the powers that be, and actually live a life of meaning as opposed to allowing a beast to feed off our lives. Money is the lifeblood of this beast, and it is the fear of lack that powers that beast. In truth, God created the earth for our pleasure and prosperity, and we have allowed a few, under the guidance of satanic principles, to legislate a system of limitation and claims of ownership that make literally no sense.

The contrived world we live in is nothing more than a network of sandcastles and houses of cards. The great work that we must apply ourselves to is the work of seeing to this contrived world ending, and a new world rising, not from ashes but from the mind. The role of human beings as stewards of this place must be restored if we are ever going to have a sane society.

We are meant to live to work, but not for faceless corporations that value money and profits over human life. The problem of this world order is that it rests on a bed of history, from which human life was never valued beyond mere resources for the elite, the royalty, the elect. The power of realizing that we are more than just slaves to a system, and really understanding that, is that the role of slave becomes disgusting.

For certain, we are, as a species destined for greater things than mere wage slavery and mindless role fulfillment to a system beyond our control or our accountability. Denying, ignoring, and passing over our divine, sacred origin has led us to a dire circumstance. The love of money has replaced the love of God. We have missed the mark.

Ultimately it is the children of this world that are the most forsaken. School shootings and teen violence are just symptoms of the failure of our culture and society to actually raise children. Instead we prepare them for a work force, a system that, again, cares nothing for their lives but seeks to use them as human resources. The matrix has them. We are lost.

Unless or until a new vision is given, as we are attempting to suggest here, and accepted by the aggregate of society, we will continue to throw our children to the wolves of this world. The new vision must be comprehensive and coherent to the human soul, instead of in accordance with the will of the winners of history. The powers that be want us to believe that there can be

no other order than that which they provide to us through their various systems of mental, physical, and spiritual control, but they are wrong. Their proposition is that if we empower them, we are empowered through them. Nothing could be further from the truth.

Unless or until we as a society prioritize the family and parenting as a necessity, we will continue to find that the children of this world are lost, and as every generation mindlessly follows the institutions of worldly power, rather than lead itself into prosperity through the sovereign spirit of our divine source, the level of poverty, depression, and division will only increase.

Parenting

Satan wants our children more than anything, and by satan I simply mean the adversary to human evolution and progress through missing the mark; call it what you will. It is our job as parents to provide our children with an idea of where they should be aiming their lives in order to be in service to God above all else (by God I simply mean the sovereign spirit within us all that guides us to follow our deepest passion and our highest joy). We are here for a reason; the universe was not an accident. We are alive for a purpose, and that purpose would not be worthwhile if it wasn't challenged and brought about through adversity. The role of satanic energy is to challenge us and give us something to resist and deny or else we would have no reason to grow. In other words the challenge of this world is to give in to our lesser urges or to aspire to something higher.

When we aspire to something higher, to discipline and education, to love and appreciation, to difficulty and adventure, then and only then can we truly understand what it means to be alive. This, and not the conformity that we see everywhere, is what we must instill within our children. As parents it is our role to be the models for the next generation, and when we tell them that working for the corporate monstrosity is normal, we betray them. The cycle of betrayal leads to a kind of stockholm syndrome where we grow into loving our worldly masters, and forsake our role as masters under the guidance and provision of our one and true master: our father in heaven.

The cosmos is our mother, and the father is the space around her, which has the quality of mentality. The mother cosmos comes from the father, and as our higher parents have made us for the purpose of their joy, so too we must make our children to be alive for our joy. That being said, our joy can only come about when the will of the father is fulfilled through our denial of the mother and acceptance of the father as the one original truth. Then and only then can we become children of God, rather than mere slaves. The cosmos is a womb from which we must emerge through trial of satanic deception. When we emerge from the cave, the truth can seem blinding, and the self evident work that is necessary from that standpoint may seem impossible to our miniscule level of awareness, but just as parenting seems like a daunting task to those who are disconnected from the natural order, so too our great work should be a matter of nature, instinctual, self evident once we return and tune into that vibration.

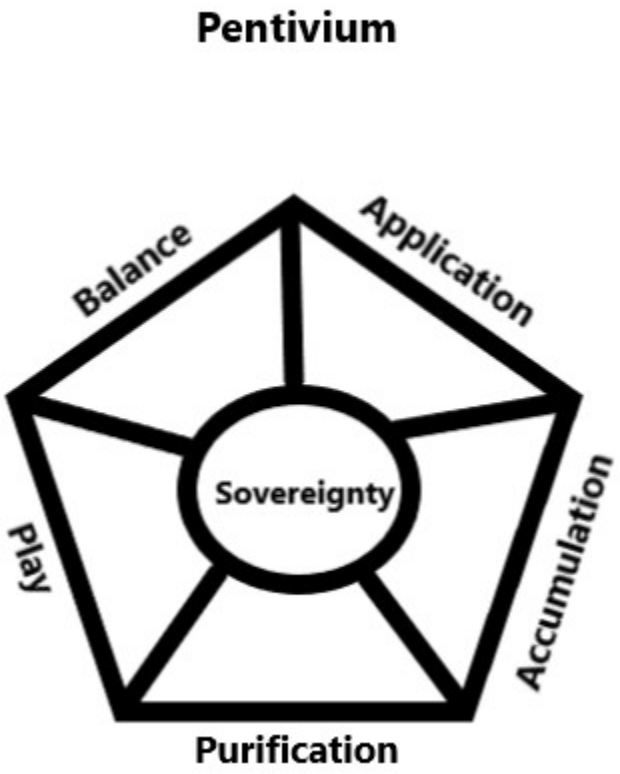
When society adopts the pentivium as it has adopted capitalist lifestyle as a modality, the

individual can begin to heal from the broken culture and trauma of broken family dynamics and general dysfunction. When the individual is healed, the family is healed by practicing the pentivium; then and only then will the world know how to conduct itself, only then will self-government be possible. From that standpoint we can actually begin to raise a new generation, rather than leaving it up to the government or the media; a generation unpolluted by inept parenting, guided by wisdom instead of television.

Education, beyond all doubt, should be a free resource in any civilized society. If someone has the wherewithal to learn, they should be given the opportunity. Parents, in partnership with educated minds, must take back the education of children as a matter of necessity.

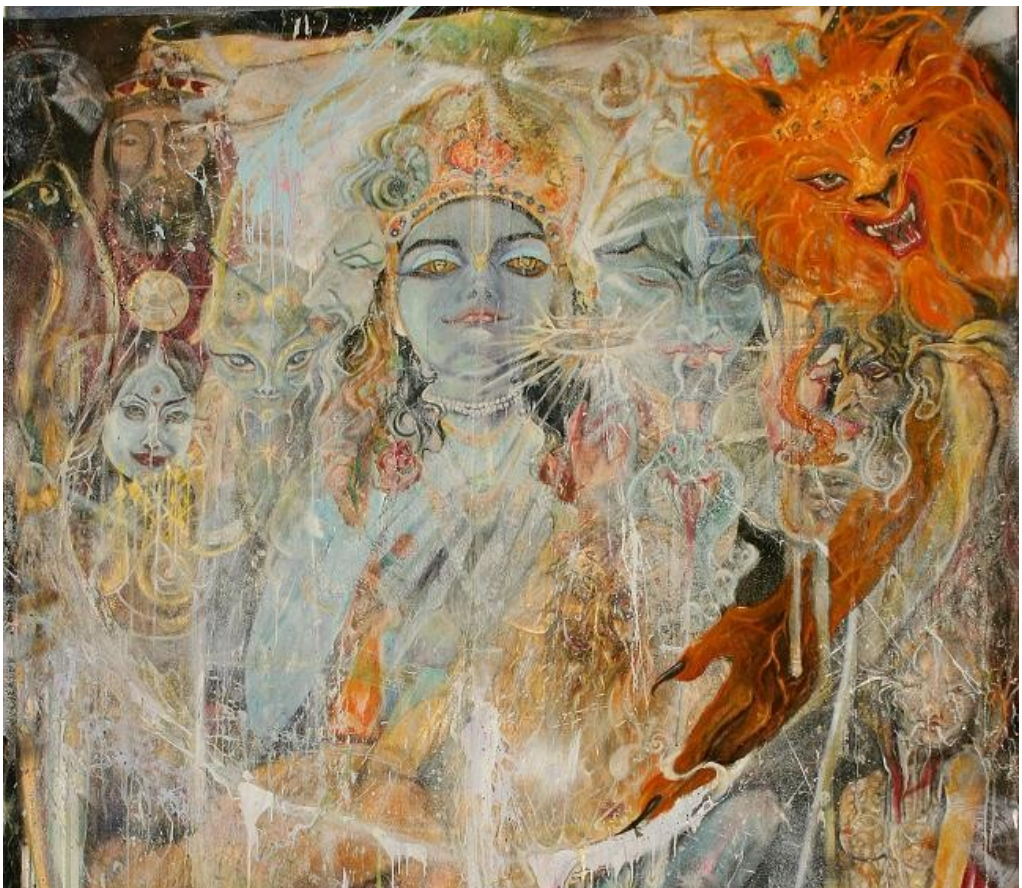
Individuals, especially parents, should be given the means to improve their lot in the world as opposed to being forced to fix themselves into a role that has been made up in order to simply provide a job to wage slaves. In other words, the problem of poverty and parents raising children in poverty must be solved by our collective recognition that breaking that cycle requires a radical shift (from illusions long held to the truth that Christ commanded us to recognize, particularly when he said love God and love your neighbor as yourself).

By raising ourselves out of the immaturity that modernity would rather root us in, through the entertainment culture that it provides and shoves down our throats, we make ourselves far greater teachers to our children, and thus actually act as parents to them. The threat of parents that would raise lions instead of sheep is very real to the powers that be. When we really take control of our lives and make our children our first priority, then and only then are we worthy to be called kings and queens of this realm.



Sovereignty

The truth that shall set us free, is that the deepest part of you is the deepest part of me. In that unity we find our sovereignty.



[Above artwork: Krsna by Brian C. Baker]

Imagine a world that took education seriously, that put education, and not politics or economics at the top of its priorities; imagine a world that put ecology before economy, and which took the duty of stewardship seriously; and finally, imagine a world that took its process of assembly seriously, and which did not have a media that bombarded its audience with mindless entertainments: beer and circuses, bread and football. Allow yourself a moment to seriously imagine such a world, what growing up in that world would mean to you, and how everything would be structured. Now that our minds are a little more open, we can begin to discuss the speaker's vision of what our imagined world would look like.

According to John Taylor Gatto, in his book *Dumbing us Down: The Hidden Curriculum of Public School*

> "I've noticed a fascinating phenomenon in my thirty years of teaching: schools and schooling are increasingly irrelevant to the great enterprises of the planet. No one believes anymore that scientists are trained in science classes or politicians in civics classes or poets in English classes. The truth is that schools don't really teach anything except how to obey orders. This is a great mystery to me because thousands of humane, caring people work in schools as teachers and aides and administrators, but the abstract

> logic of the institution overwhelms their individual contributions. Although teachers do care and do work very, very hard, the institution is psychopathic -- it has no conscience. It rings a bell and the young man in the middle of writing a poem must close his notebook and move to a different cell where he must memorize that humans and monkeys derive from a common ancestor."

To become a master of one's realm represents a total shift in personal ownership and responsibility by far. However, as we proceed, the fifth and final stage, but also the first and most important stage of the pentivium: *play*. At this stage, one's development has reached a nexus point, from the domestication of the trivium and quadrivium to a complete freedom as an experienced adult (i.e. they are completely capable of virtually anything that they put themselves to). Purification, consolidation, exertion, union and balance have resulted in the transformation of the individual from a person with an ego to a character with a connection to the Kosmos. However this connection was always present, and so the will to play life is the integral impetus to practice the pentivium at all.

Widening the scope of education beyond the boundaries of the schoolhouse, the true schoolhouse must be the world, our true family the world also; only when we as a species take responsibility for our present predicament can our species evolve past arbitrary limitations, and come to inherit its divine role as co-creators with the sacred source. Indeed, only by having this implied trust can we evolve past the money paradigm, and act synergistically as a global consciousness to create a planetary organism. A planetary civilization, not the United Nations, is the solution to global warming, the poverty rampant in the disparaged world, and dictatorial governments bent on our indoctrination.

Lets face it; our federal government is a corrupt gang of oligarchs, ministered by plutocrats, not the will of the people (for the will of the people is the true source of sovereignty of this world). The collusion between government and finance is obvious, and while this is not fascism out right, it is tantamount to it: gross capitalism. However, the blame does not rest entirely upon the government we call ours, nor upon our elected officials, because "We the People" have allowed this corruption to take place, and for so long! But is this because of human nature, or is this more the result of residual feudalistic practices and power structures, causing the general population to resemble sheep more than lions? If violence, greed, or just plain evil is the nature of humankind, how have we come to exist for so many millennia without totally eradicating ourselves? How did humanity make it this far if it is totally evil?

Assuming humanity is evil, there is no ground to move forward, and the case rests. However, if we can accept that humanity, like life, is determined by choices and perspectives here and now, the reader and speaker can move forward; not doing so is like casting seeds upon a desert floor, and saying that they were not meant to grow. But to say that humanity is not evil, on the contrary, is not to say that we should simply trust those who represent us. Indeed, we must always be critical constituents of our government, scrutinizing it at every opportunity; to

trust blindly in government of any sort is to hand over one's better judgment to the whims of lesser men at best, and tyrants at worst.

Common Sense

Common sense isn't so common anymore. Indeed it is unlikely that many people have actively read the text, let alone made the concept of common sense a real aspect of their own perspective. Sovereignty, in the context of common sense, is largely lost on many people in our society. The sense that we are sovereign is lost because it has been hijacked and confiscated, legislated and ruled away by the monopolists and royal wealth that has won throughout history.

The power of the truth is that it is universal. It should be common sense. The problem is that common sense has been turned on its head through the plethora of ideology that obfuscates the truth, and renders truth in all forms as a kind of affront to ideological sentiments that take priority over obvious reality.

When we think that the government is more important than society to human life, we forget that society came first. If we allow ourselves to think that life without governments isn't possible then we will never love, and never grow beyond this shell. When we think we need our parents beyond a certain point we never mature. This is where we are as a species.

Common sense should tell us that we need to outgrow the repetitive culture of our ancestors. We can either evolve or we will surely die; either by the whims of wicked men or by the good intentions of the foolish and naive. Where wisdom is lacking disease and dysfunction fester.

Evil is self-evident to those with eyes to see. To expect everyone to see the face of evil before them is asking too much from the average person who refuses to see out of fear. For many people the threat of ostracization is greater than the desire for truth and freedom.

Nonetheless, truth, freedom, and independence have been killed like Buffalo. The ability to live freely has become an act of terror according to the government behind our surface "democracy." The only recourse is to abolish and declare independence.

Only through a mass awakening and mass shakening can the parasites be cast off. The sycophantic powers that use esoteric knowledge of the sovereignty of self have no authority without our implicit consent. They gain this consent only with our compliance and active participation in their arbitrary dictates.

Evil only has power as long as people are choosing to be ignorant of God. God is not a sky daddy, but a force within you. Nowhere is God more present than within the human being. A spirit of holiness is concentrated in the human mind when it has the wherewithal to realize it, and to such a degree that when enough attention is given to the spiritual forces, a human being can become a christ, anointed, begotten, born again.

Uncommon Core

To be born again means to find the deeper self within you, the God spirit that transcends the illusion of this world. When you see the truth you will not want your children to be baptized in blood to the God of this world. Instead, to be purified and cleansed in the light of the holy spirit, all children must be born into a world that killed and resurrected God through recognition of the truth that shall set us free. We must revive God in our hearts.

It should be the goal of our society to instill in every child an uncommon, rather than common core. The concept of a common core is repugnant to any philosophical truth. The beauty of the human spirit is its complexity and diversity, yet underlying extraordinary unity beyond material, physical appearances. Freedom is not easy when the majority of people are programmed by the schools to believe in the lies and reject the truth glaring outwards from them.

Denying the uncommon core of the spiritual reality, for not only human beings but all life, is the core of satanic deception. When we allow the children to be indoctrinated to believe they are animated meat packets, we allow their minds and hearts to be corrupted. When the youth are allowed to be corrupted, that is when society crumbles. When society falters, tyranny rises in its place. This is common sense. This is history.

Our sovereignty depends solely on our ability to recognize God within our hearts and minds, and Satan in the deception and division that tries to exalt some above others for worldly, financial, political, religious reasons, etc. The industrial revolution killed God in our hearts, as well as our deep connection to nature and to each other. It's going to take a spiritual evolution to revive God and restore that uncommon core of human fellowship and brotherly love that Christ came to represent but failed to deliver at world scale.

The only way is the Ivium, the only path is the pentivium. This can be said because it is formulaic. When we allow our lives to be disordered, the disorder itself becomes systemic. Corruption in government is a result of our own inner corruption. To weed this out takes a radical transformation of the self from NPC to original character, played directly by the holy spirit of the source consciousness rather than the basic programming of the ego.

Fear is a common operating mechanism; far from organized, its responses are reflexive, not at all empathic. Love, on the other hand, requires highly ordered awareness, oriented around relationship and integration of self with varying degrees of identification. Fear is the dispassionate common core that tells us to conform, but love is the passion that sparks rebellion.

If you can see that life is meant to be engaged in at a direct and intensely passionate level, you may be ready to start the evolution. The evolution will not be televised. Evolution of the spirit consists of sovereign souls, activated by integrated hearts and minds, acting towards a new humanity. It's all about recognizing that without this our species shall surely die.

When we allow the common core of Satan to coalesce in the hearts and minds of children and men, we will witness the complete enslavement of humanity at the expense of true love and peace. The false love and peace will come at the expense of freedom. The violence hidden behind that false love and peace will be invoked at the slightest disagreement with the official narrative.

Planetary Organism

Transcending logic and reason means integrating logic with intuition. The psychic elements of the human mind are useless and broken when they are merely used separately or denied altogether out of ignorance or paranoia. The truth is that they exist, like it or not. To deny them leaves us at a perilous stagnation. When we integrate these aspects of mind, rather than deny them a new human comes to the fore.

As we have explained above, we represent the universe in miniature; we are the cosmic children of a universal organism. When we unite, when we are the best versions of ourselves, this planet is the best version of itself. Obviously there will be divergence from such perfection, but the average human goal should be to aspire to nature's design. It's repugnant not to.

4. What we represent is a planetary organism; we represent the universe in person, and so it is our obligation to be the best version of ourselves so that the planet itself can be the best version of itself, so that in a reciprocal way, we all may share in the overall betterment of the planet.
The Ivium [a dissertation]

Holon is a term to describe a whole part. An atom is a whole made of parts that itself acts as a part in a bigger picture. The human being is the same, made of many organs, the body itself acts as a part in a species, its mind in a society and culture. The more distinct a holon is the less it acts in unison with others, the more collaborative and apt to inclusion the less distinct or coherent.

A planetary organism would be the holonic inclusion and relative cohesion of the entire world. Such a coherence may seem far-fetched to a world dominated by nationalism and backwards thinking that impells it to war out of diversity over unity; but as we come closer to singularity, this mindset must change or our species will be in peril. The balance of a planet in holonic coherence is a cosmocentric goal that star trek perfectly implies.

The only way that a more perfect world is ever likely to happen, however, is when we all collectively claim our independence from the world government that has come into existence and reared its head in recent years. Only by actively recognizing that we are being actively suppressed into a state of wage slavery and debt bondage can we ever reach to a higher ideal than mere worker ants in a capitalist or communist colony; both are hell bent on plundering the worlds resources for no reason other than pride and greed.

Tyranny

Tyranny is the spiritual, psychological, ideological adversary to sovereignty. Tyrants seek to take upon themselves the full power of the natural sovereign powers that exist within one people, as in a unified public, and wield that power over the people in order to become king or some kind of worldly God man over them (this is, in essence, an antichrist, because it removes the sovereignty of free will within you, through self denial, and puts it into a single individual or group of individuals who then lord over the whole of the people with impunity, backed by paid guards that then enforce their will with little to no accountability). Whether elected or not, welcomed or not by the masses, this power is unjust according to reason and according to God. No man can have powers over others that an individual does not by nature possess.

The ultimate satanic force in society is tyranny. Tyranny has a long history, and its legacy is to this day alive and well in every government of every variety through unelected world governing bodies to financial institutions with global hegemony.

The synagogue of Satan, as it is called in revelation, the red dragon, and the beast system, all have their ties in the anti Semitic conspiracy to kill and subjugate the real bloodline heritage of Hebrew people (out of fear that they are in fact god's chosen people). In doing so they have also subjugated the poor and ignorant of every region and sector of the world except for the Swiss. And the Swiss happen to play the role of their international banking arm thus giving them absolute control over world finance.

The irony of course, is that these people who claim to be jews, but are not, use the appropriated claim of being Semitic, when they are nothing of the sort, as a smoke screen whenever their nefarious and blatantly criminal acts are brought to the surface. The claim of antisemitism only makes sense if they are in fact Semitic, but even cursory examination shows that the actual Hebrew people are not zionist, and actually hate the zionist power structure, and that the bloodlines of the real Hebrew people were just as much black and brown as they were Caucasian, if not more.

Therefore, the fake jews use the big club if antisemitic rhetoric to quite dissent, while simultaneously waging war on the actual Semitic people the world over. Not to mention the Goyim as they call them, meaning anyone not of Jewish descent.

I want this to be made clear, while it may seem that the above is an attack on a religious group, or a race of people, the people who I am specifically referring to are atheist, and use the jewish name as a mere shield from public scrutiny. The majority of the actual practicing jews in Israel and around the world view Israel as an abomination, and the Zionists who rule it as a scourge upon their holy name. God fearing people do not like the political agenda being pushed by the zionist elite who govern the world through financial power. Money is power, and power corrupts; absolute financial dominance can only lead to absolute power, and absolute power corrupts absolutely.

The synagogue of satan claims to be poor, claims to be downtrodden, humble, and yet has hegemonic control over the world through its red dragon financial powers that fuel and hold up the governments and their beastly military industrial complexes worldwide. Further, the zionist, atheist “jews” that run financial sectors also lead the entertainment industries and push all kinds of violent images, sexually explicit content, and satanic, occult concepts through childrens entertainment. Between the gangster rap of the music industry, the occult satanic worship of disney, the incestuous sexual content of the porn industry,and the violence inherent

in the videogames industry, the corruption of society through the youth to the present runs deep.

Genuinely, this is the information that we are not permitted to question or to criticize. Yet as it happens, the truth of our adversary must come to the light. As it does, to be sure, this author and many speakers of this truth are both demonized and criticized as being bigots, yet the obvious elephant in the room is that the real harm is not coming from those that point out this source of corruption, but from the source of corruption itself.

In history tyrants were individuals, and had blatant power; today tyranny is behind a shroud and gaslights its victims. The nature of tyranny today is vastly different, but its fruits are everywhere evident. The truth is that we are living in a world far different than even a few decades prior, stemming back to the second world war; we are living in a world that does not resemble normal, headed towards a technological system of enslavement if We the People do not take back what has been hijacked by a coven of elite satanic pedophiles and their jackboot enforcers. The powers that be are, in fact, spiritually aligned with dark forces. The evidence is everywhere, yet most people choose to ignore it out of convenience or fear.

The power of tyranny is sustained and allowed by keeping people entertained and distracted. It is a maxim of tyranny that if you are to rule a people silently, you must keep them entertained. The elite peddle the most vacuous and godless entertainment possible, contaminating and desensitizing the minds of the people who consume it, not realizing that it is their innocence, their godliness that is being consumed. It is significantly easier to appeal to the senseless ape within us, than to, through art and great works of beauty, convey the truth behind the sensible, and even the reasonable. This was the goal of art before the revolutions to subject us to factory and industrial work.

Satanic forces are rooted in deception, and getting us to ignore and deny the truth beyond the superficial. They waste our time and cause us to be distracted from the will and power and glory of the kingdom of God within us. The temptations and deceptions of the satanic forces are such that they cannot be reasoned with. The need for a way of thinking that goes beyond mere sight, beyond mere reason, into the realm of intuition and the uncommon core of those who can know without having a reason is the greatest defense against the subtle forces of darkness that preys upon ignorance and naivete.

This is literally how evil continues to exist: through willful ignorance and naivety in the public mind. To suggest that powerful men are incapable of being wicked and it not being public knowledge, is a farce given what we know about how easy it is to trap people with fear. The idea that secrets are impossible in this day and age is nonsense; first of all there are some secrets that are so old and so securely kept that to utter them in even a whisper can cause your life to be put in peril; and second of all, there are plenty of examples of people who do come out and try to expose these secrets, but they disappear or commit suicide unexpectedly.

Many have died or been put into prison for the attempt to expose the underbelly of this world, but what glimmers of truth we have seen have been utterly hidden, utterly dismissed. Sometimes this underbelly comes to the surface out of sheer, unbridled carelessness, like in the case of Jeffery Epstein and Ghislaine Maxwell, and her father Robert. The truth is they were exposed, not because they were doing something bad, but because they were doing things so openly and so proudly that it would seem they believed themselves untouchable.

The greatest threat to any tyranny or evil force in this world is exposure. Seeking to enslave or subjugate human life to its benefit, while lowering and harming the human experience, hindering freedom; this force cannot operate as long as we are aware of its presence, and how to effectively deal with it. Violence is entirely unnecessary. I will say that again for emphasis, violence is entirely unnecessary to defeat this spirit of evil, for if we did it would simply transform us into its position, and we would become the evil we were trying to defeat. In reality, violence is the underpinning of the power structure that gives the dark forces that rule this world any power or apparent legitimacy. They would use violence to enslave us, and it will take love and self governance to free us completely from their will.

This is the purpose behind the pentivium: to bring enlightenment and self-government; to put our will front and center of our lives; that we may, in our time, overcome this dark force as old as Egypt, as cunning as the serpent.

Not everyone will agree with this message. But the truth is that Yehoshwa, the Christ, said that to live by the sword is to die by the sword in the eyes of the father. If we are to transcend this problem of tyrannical evil it must require our avid spiritual practice, not the violent overthrow of a corrupt regime, but the transcendence of its influence and relevance by our collective, active will to alter, abolish, and replace that power structure with something authentically our own through self discipline and self governance.

To be sure, the pentivium is not some final solution, though I think you will find it is a much better alternative to mass genocide. However, it is a starting point from which we can begin to build. The truth is we are only children here on earth, and it is time we rose up beyond these worldly powers that have dominated life for so long, and become like the creator, ourselves creators. To believe this is impossible is to deny the birthright of every human being on earth. This is the tragedy of our lives, were we to reject the responsibility.

The Ivium

Chapter 1. Univium

1. The univium is both the beginning of "the way" and the final stage; the first for spiritual reasons in the yearning hearts of individuals for a better world, and second through the manifestation of that world in the nurturing of the young. For the univium is essentially a nursery aesthetic conducive to brain development in infants, and neuroplasticity in adults. It can't be over stated that the environment plays a substantial role in the development of neural connections at the earliest age, and continues on through out the lifetime if it is adequately accessed through passion and emotion.

2. Further, We must believe that creating a better world is possible through our daily actions, and care enough to actually do something about it to make positive changes in the world. That is the spirit of the univium. The univium is that more beautiful world that we are either creating or destroying at any given moment with our actions in the aggregate.

3. The univium is both the vision of the more beautiful world and the reality manifest by thought and action. When enough of us are unified by a vision of perfection, we can make great changes or terrible ones depending upon our overall merit. The better we understand natural law, however, the less likely we are to diverge into tyranny or dystopia under a unified vision. And that is why the UNITED STATES government has failed: our people have become workers instead of thinkers.

4. For this reason the univium does not exist, but should be aspired to by every parent who desires their child to be healthy and intelligent, or by every patriot who wants freedom, or every person who wants more out of life than being a servant. An ideal environment for optimal information sharing and exposure to stimulation is what is most crucial at the very beginning of a human life. And if parents can't provide such an environment for economic reasons then there is a problem with the economy, an imbalance that must be rooted out and muckracked out of society.

5. As economic pressure limits the viability of this education paradigm for a majority of people, it then becomes time to reflect upon the viability of the economic paradigm as well, and in many ways that folds back upon the political climate as well… but that is for another book, (already written called Philosophea). Nonetheless, it is not lost on the author that this pressure exists, and for that reason it is that more important for parents to practice the pentivium (chapter 5) so that an informed public can form and start to take back its government from the tyranny of plutocrats and crony capitalism.

6. It is only when humanity is liberated from the constraints of money that they are capable of imagining heaven on earth instead of a parking lot. Creating an aesthetic for the future generations generates no profit and has no capitalistic implications, yet it is a forest that feeds and provides abundant resources to free us from the rat race. If anything such a step towards meritocracy stands as a violent assault on the freedoms of capitalists to inculcate wage slaves and indentured servants of us all.

7. For this reason the aesthetic of the modern school is more like a factory, office or prison than a paradise. If the desired outcome was philosophers and great thinkers and innovators that is what we would get. Instead we get NPC drones, drop outs, and debters, with exceptions of course, but for the majority school serves no purpose, and its blatantly obvious.

Defining the Aesthetic

"The most important problem in the world today is the problem of the philosophy by which men live and the philosophy by which society is animated...

"For this in practice is the problem which education deals; it deals with the whole process by which not only the rising generation but also older generations are imbued with the philosophy all are supposed to practice and which the whole social life of the community is supposed to reflect." ~Ralph Borsodi

8. Univium is the first condition of propagating this new philosophy of living and educating. To define the conditions of such a society and culture we must first come to an understanding about the world in which we live. The artificial world in which we live suppresses our natural humanity in favor of domestication.

9.To understand our ideal aesthetic, therefore, we must understand what natural humanity is according to natural law, as well as the psychological barriers to accepting the truth due to cognitive dissonance.

10. Natural humanity is pure, uncontaminated by the toxic environment created by our collective lack of care. The artificial human is toxic, apathetic, irritable, and antisocial, yet claims to be "woke" and repeats the same slogans as the others in their respective echo chambers. Natural humanity is the playable character, perhaps original character, artificial humanity is the non-playable character.

11. We know that nature is an important component of proper development in children, and is as important in adults for psychological purposes as well, mainly stress management. And it is for this reason that the U-aesthetic be focused on natural forms, even their essences in the form of geometry and music; plants, fractals and classical music basically.

12. To make this aesthetic goal a reality, a new economy and household must be envisioned. From the shackles of a consumerist economy to a trusterty economy in which the land is held in common trust to be of permacultural benefit to anyone and everyone capable of taking the responsibility of keeping it. The idea of the education then is to maximize individual responsibility.

13. Imagine a greener and less industrial world, which uses a balance of technology and natural living to sustainably live in balance with the biosphere, while also entering space and so on. Peace on earth is a requirement for the univium to be fulfilled. For now it is safe to say that unless we envision a more sane and healthy world our species is in serious peril.

14. For this reason we say that the univium is the first and last stage: because envisioning and believing and working towards a better world is the way of creating it. The univium is the focal starting point of care and love for life and existence that pushes us forward into action and manifestation.

15. To define that aesthetic we need to have a grasp of sacred geometry, and the deeper understanding of the meaning of that geometry in accordance with our relationship with the ALL. The ALL is a hermetic term for natures cosmos, or reality: the universe. When we obtain that deeper understanding through practices of mental discipline we transcend the barriers of flesh and become pure energy (mind over matter).

16. Living as both clay and light, we are the universe experiencing itself. Thus we have the challenge of living according to the light instead of according to the clay. Today most academics believe in the clay, and forsake the light out of ignorance. Today our culture is made of mostly clay, believing in rainbows of division, themselves divided instead of unified; it is only by coherent light that we can collectively achieve our destiny as players of life.

17. Creating new aesthetics is the key to breaking the mental shackles. To shake the mind we need spectacles of beauty and art that have never been seen before.

18. The art of economy, of manifest destiny by trust and love alone as the currency is every humans birthright. Natural law makes us all kings. But no man or woman can subjugate another or make laws against one another. Therefore we cannot govern each other under natural law.

19. The univium is the radical transformation (psychologically speaking) from a type zero civilization to a type one. Through recognition of a planetary organism, through our collective activity as a planetary organism, we create a planet ordered by natural law, bio-mimicry, and individual autonomy. As opposed to a world government, where the nations still exist to compete, but an overarching government of bureaucracies creates arbitrary excuses for dictatorships to form until civilization collapses or becomes enslaved to a fundamentally immoral system.

20. Indeed, natural law and morality through natural law principles is the key to understanding the univium and in fact the Ivium process as a whole. The Ivium process stands as the key to overcoming the new world order and creating a newer one to replace the corporate fascist state prototype as exemplified by Communist China.

Natural Law

21. Natural law is the ancient wisdom of cause and effect, which is today as immutable and dynamic as it was then. Natural law also includes hermetic principles like polarity, vibration, correspondence, cause and effect, rhythm, gender, mentalism, and CARE et al (CARE is the lost "generative" principle (as well as those added by the author adding up to 13).

22. The law of correspondence dictates that what we think about and invite into our mind we will attract and attune to. As above so below, as within so without. This makes sense when we understand fractal geometry and the way these patterns have self similar returns. This is why history repeats itself, because human activity is a fractal process.

23. However, what this also tells us is that like fractals, when small structures within the aggregate start to change the bigger picture of the puzzle starts to change in direct relationship to the small. Essentially this is due to chaos, and its rippling effect like the butterfly wing that by indirect action creates a hurricane. When we make major changes in the local level then we cannot help but see changes on the grand scale.

24. Taking the above into account the univium and the Ivium process require coherence with the hermetic principles and natural law in order to function properly. When we understand that we are light and not clay we can also understand that light transcends and unifies us under one source. Through this understanding, that the universe is mental, and that we are all white wholes creating whole universes of experience with our every waking moment, we can begin to inhabit our role as sovereigns over our own lives.

25. No one wants to be a tool for someone else. At least be a slave to the source instead of to a man. Be a slave to natural law and you will be free. Be a slave to man's laws and be lost. From this understanding we can uncover the truth: each of us must be our own economy, our own government, our own papacy.

26. We have it in our power to make the world over again, but in the spirit of light instead of clay. To do so requires a vision beyond the industrial complexes of the previous century, beyond the broken light of the past millennium that deceives and enslaves instead of liberates and inspires.

27. Be under no misconception of the purpose of the states *education.* It takes a village to raise a child. It does not take a state to raise a child. It takes a state to break a child and domesticate a person. The state is there to counter evils not to prescribe goods. When the state is prescribing goods you know it has become the evil its meant to counter.

28. The truth is natural law demands that we abandon the current model of society and culture, government and religion, and evolve beyond them so we can finally find ourselves as we truly are: products of creation.

29. Without big government and big corporations the new stage of human development is going to involve cultural transformations away from big cities and into lands held in common trust for the cultivation and preservation of trusterty (land in trust for the mutual benefit of everyone in the form of food forests and edible gardens that would span whole regions over generations). People would have to work harder to get less *at first*. But you know what they'll still have a lot of at that point? Personal freedom including travel and bodily autonomy.

30. When we become self governing we instantly recognize the fullest potential of our human existence. Free from slavery, tyranny, and all forms of suppression for suppression sake, society can begin to heal from the scars of its barbaric past and finally start to evolve past predictable cycles of consumption.

Beauty

31. It has been said that beauty is in the eye of the beholder, but the beauty of nature is beside from opinion or taste. Nature is beautiful because we are beautiful to correspond to nature, and because nature and our minds connect in such a way that we can perceive the hidden truth of all reality without realizing it; we are both natural and yet capable of being artificial.

32. The natural connection to beauty grants us the realization that we are the greatest and most advanced technology that exists and our potential is virtually limitless simply as we are. The artificial connection to beauty grants us the realization that we can always be improved in various ways and that those improvements could be considered a part of the human evolutionary process. The synthesis of these two is that we are perfect because we can strive to improve, *however* we choose to do so.

33. Moreover it is important to define beauty, and perhaps value. We define beauty or value by three categories: rarity or excellence, complexity, and functionality. The more rare or excellent, complex in either composition or constitution, and functional in terms of viability suited to its purpose a thing is, the more beautiful or valuable it is likely to be.

34. Beauty is a symptom of the above qualities. When anything is common it is inherently less beautiful at an objective level like how familiarity breeds indifference; when anything is not functional according to its purpose it is inherently frustrating and contemptible; when anything is simple it is either invisible or so common that it's taken for granted (consciousness for instance).

Truth

35. It was Jiddu Krishnamurti who said that truth is a pathless land. That you must be a light unto yourself in a world that is becoming utterly dark. His truth resonates today.

36. The truth is a taboo subject in today's world because today's world is literally built and founded on lies. Its like the sudden shock to the eye that has been conditioned to darkness. The truth is everyone can escape the world handed down to them by their overlords. Were there a concerted effort this would be over in a fortnight.

37. The issue is fear. Fear limits our ability to question the people supposedly protecting us; it limits our ability to think clearly and once it reaches crowd-level all thinking stops. Once panic and hysteria are reached there is not only thoughtless behavior, but malicious and hateful behavior can and will be exhibited due to autonomic nervous responses to guttural fear (fight instead of flight).

38. Truth is not obtainable under the condition of fear. Fearful minds will always contaminate or fracture or augment the truth to suit their desired world view. This is a symptom of cognitive dissonance, however, and represents a major stumblingblock of modern education: the dinging bell, the raising hands, the single file lines, the don't want to be late for class, don't want to fail, its all one big program.

39. Modern education is about funding and about ROI not about the children's lives and not even about what kind of culture and society we want… Its a blatant shame that we've allowed education to be as terrible as it is for as long as it has without a generation coming out and demanding better for the following generations. What this implies is that every generation since the invention of modern education has become gradually dumber until the present where only a handful (relative to global population) are even able to recognize the problem, let alone create and implement a better education paradigm.

40. Attempts have been made but never ideas that stand to overshadow and culturally replace the modern education system. The truth in this matter happens to be one which the present author has seen in many areas where the integration of educational philosophies has been seen as

impossible and yet… what we have is a tree without a trunk. Branches suspended in the air with no trunk to unify them.

41. What this implies is that there is a way to unify or purify the current education paradigm, we just have never used the right kind of thinking to actually conceptualize it let alone implement it. In large part this is due to a lack of adult responsibility regarding self knowledge and independent, auto-didactic education. However, there is a way to correct this, and we will go over that in chapter 5 on the Pentivium.

42. Suffice to say preparing children for life by teaching them law, history, economics, and philosophy could do them only good, yet these are the exact courses never taught to the average student let alone average citizen. In fact we live in a world where those enlightening things are boring, yet watching people play video games is entertaining. It is as if to teach meaningful and helpful subjects is against some sacred tradition: keeping down the useless eaters with perpetual nonsense (bread and circuses) that they learn to crave out of an absence of active literacy.

43. The truth is we collectively live in the time period where the least among us live temporally, no matter how many their number. Meaning because there are still people living like it's the day after Christ died, that's what time period we are all still living in the aggregate. So until every last human is free from the shackles of ignorance we will all still be cursed with shades of darkness.

44. As long as there is still one person enslaved to money or authority, to society or to their own vices, we are all enslaved through correspondence. Thus the necessity for a coherent and comprehensive education schema to integrate public action as a means of sustaining certain educational programs like: gardening, martial arts, home economics, and eventually law/natural law, mechanics, agriculture/permaculture, architecture, and all of the necessary disciplines of citizens capable of governing and building their own society without the need for a formal government.

45. In this way we are both living according to natural law, and using natural law to free ourselves from tyranny. The active participation in the project of civilization is in and of itself the currency. This way we can overcome money by loving and trusting our brothers and sisters with whatever work they gain citizenship from.

46. However, we are divided by rainbows of illusion and by petty disputes, we are a tree with no trunk, and we are not the great WE that can stamp out tyranny as it forms as if it is wise. Instead when WE is cast in illusion and lies (like it is today) tyranny can use it to enslave us all.

47. Thus the need for a newer world order where humanity sloughs off its old forms that have forsaken them for a genocidal vision of depopulation, eugenics, and transhumanism. The need for a newer, more caring and nurturing world is self evident in psychology. The artificial disconnection from humanity altogether must be fought against, and natural, community style homestead style living embraced, and particularly for the children.

48. Then, of course as technology advances you could have virtual reality as a standard form of entertainment even in the homestead setting. The issue isn't technology, its how its being

used. So much could be taught through virtual reality, but that will not happen as long as the inspiration is profit for shareholders over benefit for the aggregate of humanity.

49. The point, the truth ultimately being that the species itself is resting in the balance with regards to how it chooses to educate and subsequently live in order to raise the future generations. To do what is right because it is right and because it is difficult. The truth is we are all one at a fundamental level and we all deserve the best from each other. The only way we stand to get there is with a new philosophy of education.

Economics

50. Economics represents the goodness of society. When society is good, in terms of functionality and coherence, there is a flow like a school of fish and projects get completed, people are happy. When society is not good for usually artificial, corrupt reasons, the instability causes violence and suffering.

51. Economics is the foundational study if how to be resourceful and frugal with those

resources to live comfortably within your means… just kidding thats what economic means, but our economy functions much different due to artificial factors that contribute greatly to the destruction of the environment, and to the impoverishment of the individual. Things like interest, credit, inflation, and credit default swaps, sub prime loans, the instruments of enslavement to convenience.

52. In all reality cars could be socialized and insurance companies would go out of business but travel would be free. And in addition to that people would be required to get a license to drive and this would act like a credit card with a chip in it that you would insert into the steering wheel like the key is normally, but that card would activate the car. Once activated you can drive the car anywhere and it will give you suggestions to pick people up as you go that you can choose to accept to earn credit, but if not it doesn't hurt your credit (just an idea).

53. The point of doing this is that it actually makes more sense from a standpoint of the environment because this would mean overall fewer cars and smaller parking lots, but also less expense to the consumer for products that cost an incredible amount. Between a house and a car people are living under financial oppression inadvertently, just in order to live normally in today's world.

54. Cars and car repairs are a huge expense that we could push over onto automation and in some cases facilitated repairs. Through socializing the cost of repairs, cars can be better maintained, lasting longer and emitting less if they run on gas.

55. Plus, as opposed to needing insurance, accidents could be handled as accidents. Each car insured by the aggregate of society in love and trust. The result is the freedom to travel responsibly.

56. And speaking of responsibility, since anyone can hail a car that is being driven in this vision of the future, people who are drinking can get transportation rather than think its a good idea to drive themselves, plus they won't have the issue of their car being left behind.

57. The point is socialized cars makes sense. And we are not suggesting that no one own a car as personal property if they really need that immediate reliability of a car, but when we reorganize society and culture so that we only need to work max four hours a day, and be thriving and healthy, then driving will both be less necessary and less time sensitive and more of a means of long distance travel for leisure rather than work commute.

58. Decentralized production of food and other essential resources and the production of clothing and shelter by the society and community as opposed to corporations or businesses means wealth and freedom were hijacked when those traditions of craft were replaced with industry.

59. According to the Henry George philosophy of economics, land was not made by man and should, therefore, be held in common trust. Unfortunately this stands in direct opposition to the papal bull of the catholic church regarding their jurisdiction over all lands of planet earth. Governments then get jurisdiction at the behest of the ecclesiastic order of this world. That is part of what we meant when we said that we are living in the time period just after Christs death. Rome is at the root, historically, of the mess we are in, and it is to this day, along with the royal family.

60. When those relics of the old world die then and only then will Christ come again. The value of such a society is in the freedom and ability to provide for themselves unhindered by massive corporations, governments, religions or bureaucratic institutions. When society is so unhindered it must, therefore, be coherent with natural law or it will cannibalize and kill itself through inevitable in-fighting. Basically we must be guided by the will of God and not our ego if we are to be self-governing, enlightened, and sovereign.

61. When we have reached a level of sovereignty at the aggregate level we will have the ability to establish a new economic order. The ability to establish a new economic order will be exemplified in the great works done in the name of said new economy representing a new paradigm. Trust and love being the drivers of economic activity as opposed to fear and doubt.

Chapter 2. Bivium

1. Once we have a world that has its focus on cultivating the individual, a society of diversity and complexity, as well as functionality can begin to emerge, which was suppressed by the previous culture and education paradigm. To ensure that we utilize the environment at its maximum potential, the active participation in the geometry and stimulating patterns of nature require us to both design our preschool settings to be more natural, and that young children get as much time in nature as possible while they are young.

2. The immersion and spontaneous play in environments that display complex geometry and complex music acts to prime the student for the following stages of their education. The state of play has a way of bypassing many of the conscious barriers that exist in the waking mind, allowing much of the complexity to be embedded, yet granted without dictation or formal instruction.

3. The principle of this stage is for education to assume formlessness and remain casual and yet inspirational. The beauty of expression is to be explored in this phase of development, and this stage of education. The expression explored here should be that of the child themselves through whatever medium they choose to gravitate towards.

4. In this most formative stage of development the need for observation and cultivation of talents and abilities needs to be the primary priority. Children will always show their strengths spontaneously, but it is the responsibility of the parent and society as a village to provide the very young with unrestricted opportunities to express their abilities unhindered.

5. But the bivium is more than a fancy daycare, and can be interpreted as a method similar to those deployed in Asian countries that bypass the conscious mind into the subconscious starting at infancy. The difference being that when the content is purely environmental the process is completely immersive and totally interactive. Rather than trying to cram information into momentary bits with a person dictating with words, the constant environmental stimulation of an univium culture translates to a more simulated and thus a more complex brain (more neural connections).

6. Only by designing our world can we tailor our experiences and thus those of our children to optimize happiness and fulfillment in the new millennium. The bivium stands as the first challenge of raising children once a better world has been established: to create the curriculum and the necessary lexicon for a sovereign citizen.

7. Like a dictionary was vital to the enlightenment, so too the new enlightenment needs a lexicon of concepts in visual form so as to integrate them into the subconscious for later instruction. The premise being that the earlier you imprint this information the better, and the more regularly it is imprinted the more integrated this information will be in the student.

8. For this reason this method could be dangerous in the wrong hands. The immersion of a child into the wrong environment with the wrong stimulation could grow mentally unstable individuals. However, with the right stimulation a person is more likely to be intelligent rather than psychotic. The right stimulation would be nature and sacred geometry, astronomy, and husbandry of the earth to learn care and the similarity in all life. The wrong kind of stimulation would be violence, gratuitous sex, gluttony, and theft.

9. The integration of the playful, hands on connection to the word around us through the bivium resonates into the following stages just as the univium does as a general aesthetic. The logic of this is that as this hemisphere is unlocked and cultivated, we can prepare the child's mind for the trivium (next chapter), which pertains to the unlocking of the left hemisphere responsible for logic and reasoning.

10. Logically speaking it makes sense to facilitate those parts of the brain that are devoted to language development, a stable emotional state, as well as social ques and creativity at the most formative stages because their brains are wired for these things at that young age. Developing as many connections as possible is important because the more connections and the sooner they are made the more those connections can be broadened and integrated as this process continues into adulthood.

11. The key function of the Bivium is to fix the neural plasticity if youth into place with a perpetual dance with madness. Once a degree of eccentricity is reached that cannot be broken it is time to move on to the trivium. The idea is to observe for nuance of character and traits like creativity and curiosity. If they are absent cultivate them through guided experiences.

12. It is the mania of creativity and the passion of vision that have been all but stamped out in society. But it has always been the mad ones, mad to live and mad to die, that have created incredible things and ideas that we use to this day. In fact it is the genius of the individual that has brought about the prosperity of the masses and to limit that genius is to limit the general prosperity of mankind. Surely this is a crime by any standard yet it is legal and permitted by the general population out of complete ignorance of natural law.

13. The remedy, of course, is to liberate the mind through education. Of course we have made the distinction previously that school and education are two different things. Thus, we are establishing a rooted connection to wonder and passion to fuel the minds curiosity through the didactic lessons that are to follow as the students progress to the seven liberal arts.

14. What we are doing at this stage is cultivating the spark, grooming the children for the appreciation of (and interest in) the natural world and how it operates. This will become useful in the quadrivium and pentivium stages. However, in order to appropriately awaken or unlock or activate the left hemisphere from a slumber of playful childhood, the trivium follows.

Bivium: Concept Lexicon

15. Creative thinkers have a way of envisioning and imagining the future. The inspiration for this concept lexicon is the result of a fantasy character called booko, a hologram created by a magical book. However, when we look at what his function is, as a guide to the multiverse, it becomes apparent that this idea of a guide to the realm of reality through visual aids and auditory aids would be instrumental to introducing and exploring reality and its characteristics.

16. Between this kind of mechanical knowledge explored at an early age and the underlying principles of how they connect gradually becoming clearer, the sooner this can be applied and the less mystified it is likely to be, the better it is for society as a whole. The better rounded and overall intelligent a person is the better.

17. The premise of the economic system that we need workers instead of thinkers is dead. We need thinkers instead of mindless activists as well. We need critical thinking, not critical race theory. The latter is the result of a total absence of the former.

18. The intelligent world needs a new kind of library and a new kind of dictionary or encyclopedia to replace the centralized monopoly of the collegiate system, and create a new kind of academic structure that is community driven and culturally rooted in enlightenment. With both the internet, this concept lexicon, and our already existing desire to share information hard wired into our brains, it only makes sense that we should break down the university system as it is today and replace it with a totally open source education-and-agricultural-based (i.e. what receives the most attention and funding from) society.

19. Of course in order to do this the univium must first exist in the hearts of the people. If no one sees the possibility of a better world and a better way of living and educating then those things will never come to be. It takes people imagining, believing, and actively working to achieve anything for anything to actually be achievable.

20. The spirit of evolution calls humanity forward through the portal of education. The lexicon of concepts, as a tool, would act as a portal for all ages as long as they knew the language and could see.

21. The approach to presentation of this lexicon can only be limited by the imagination. In the film *The Time Machine* (2002) there is a digital librarian that guides visitors in the national library. And so essentially this technology is not new, but its time has come.

Balance: Education and Play

22. The proper balance of education and play is none, because education done right is entertaining. Similarly, entertainment done right is educational.

23. The current culture is about consumerism, not education. We can see this in everything. From oversexualized music to sports events and literally everything on television or the internet; it is all consumer centric. The idea is to inflate the ego and disconnect the person from nature and get them as dependent on consuming products as possible. They will have no skills of self sufficiency and feel dread at the idea of providing for themselves the comforts which nature gives at the price of labor.

24. The truth is we don't need money to live. We need to trust and love one another and actively participate in the project of civilization. Were we to do this, the balance of play and education could and rightly should resonate throughout society.

25. The implications of this are as follows: The capitalists have hijacked the world and made it trivial and boring to benefit them. We can make it fun and functional again if we break away from the consumerist culture, and amend our government to make homesteads possible again.

26. The homestead is a house with land attached to it, usually cultivated for feeding and perhaps clothing the household. By reestablishing homesteading as the ideal of comfort and human satisfaction, society can return to an agrarian culture that cultivates deep thought due to a reduction of working hours through technology. Living this way in a permacultural world means parents can be parents again.

27. However, more importantly children will be raised with a connection to the land in a condition of independence. The biggest criticism of this way of life is that people grow up poor and ignorant. The solution, then, is to create a culture of education that creates and provides informational entertainment or simply information like that of a visual audio encyclopedia with search capabilities and real-time interactivity. The point being that instead of money, information and access are the currency of the future.

28. Education and active use of knowledge and skills is the only economic element necessary for a functional society. Under this condition a formal government does not need to exist, but can if necessary. The point being that money and government are designed to put us in shackles as a matter of course. We toil for capitalists and we live for money. We are basically slaves, and even the ones benefiting most have almost no choice but to do what the money tells them. It has taken a life of its own.

29. Money is against play in that the incentives of acquiring money are opposed to the desirable acts of life. No one is getting paid to have sex with their wife in private. Children do not get paid to play their favorite games. Capitalism does not reward joy, it rewards suffering with a smile. Capitalism does not give us happiness, it gives us mindless disconnection and consumption.

30. The balance is that we should be educated to enlightenment standards, yet use those standards to transcend them altogether. Balance is a transcendental state of being not left or right, not up or down, but in the middle harmony. The truth is that the balance of opposites is the key to life.

31. Play and work constitute a polarization that only exists due to a system that only rewards suffering over a society that cultivates joy. Think of the difference in these types of society… one rewards and thus encourages suffering, while the other cultivates joy and thus comfort and human satisfaction in life. The fact of suffering is inescapable, but we should not reward suffering in terms of toil, but rather we should simply be cultivating joy through ever-broadening insight into what joy is and how to create it for all as all.

32. The truth is the great work is about playing life as the first player as opposed to being an NPC. Without a deeper sense of self than the avatar, the person or being has to search for meaning in the five senses. This creates a distorting imbalance in their perceptual awareness in that they will cut off their intuition and their sense of identity in order to lower their spiritual truth to the level of an automaton to fit into society.

33. The tragedy in this is that the person stuck in this cycle has almost no idea they are. Most people never learn the actual beauty of being a human that has no toxic cultural contamination, be it spiritual, mental, or physical. Most people don't know what natural law is so they think its only natural to be taxed and governed to death.

34. The truth is the work play balance is completely broken. We have made everything, yet the capitalists can't let the zombie of capitalism die despite the inherent lack of scarcity world-wide. Capitalism created its own demise by producing so effectively that it virtually eradicated scarcity, thus creating a soft generation that demands socialism and democracy out of ignorance of both God and natural law. Yet capitalism lives on artificially through instruments (The Federal Reserve and IRS) invented to keep it alive despite being obsolete by definition.

35. Government has become a monstrosity worse than if there were none, and so are its corporations, banks, media and all other "non-governmental" agencies (WHO, IMF, UN, WEF, etc.) in indirect control of public behavior through policy agendas like the United Nations policy report Agenda 21.

Video games

36. Video games are a potential tool for learning that has largely been used to either purely entertain so as to totally distract, or indoctrinate through subliminal messaging and blatant programming, most times a combination of the two. This is the true art of video games: make the most entertaining propaganda possible.

37. For this reason video games have the potential to reduce humanity to a shriveled shell, or raise humanity to a deeper sense of connection to all that is. Video games could easily replace much of the education we receive didactically, but the profit motive and the oligopoly racket of the entertainment industry keeps them as purely entertainment rather than anything elevating or even practical. Literally the only thing video games are currently practical for is war, and its not a secret that this relationship is tight.

38. The secret truth of video games is simple, they are a perfect metaphor for life as a human. A being outside of the video game dimension controls an avatar. The avatar is not aware of itself, or the player. The life of the avatar takes place inside of a computer, but is represented on the television as a coherent picture. At the end of the day our brain is the computer and the perception we feel is like that information rendering on a screen, while God is the player of all avatars simultaneously.

39. The importance of understanding videogames philosophically, of course, is that when we treat life like a game we can learn how to enjoy life more and make the economic process far more exciting and worth living than it currently happens to be. Moreover, when we embrace life as an adventure, the outcome of even just pursuing dreams as opposed to locking step into a fixed economic role is the difference between self actualization and slavery. We can allow ourselves to be the NPC pawns of the ruling elite or we can step into the player role and actually master our aggregate destiny as a unified species.

40. When WE come together as heros, as kings and queens of this realm, as avatars that transcend and know the player, are one with the player force, the premise of a new world order becomes original and beautiful. Rather than allowing the new world order to be determined by plutocratic elitists, WE are the rightful heir to the throne of this world, and WE can take it only when WE are *all* truly free.

Chapter 3. Trivium

1. In the spirit of brevity we are not reinventing the wheel. The trivium is well documented as an education method and curriculum. Elementary schooling is based on the trivium but leaves out logic and rhetoric and focuses instead on grammar and basic arithmetic. What we intend to do here is to briefly inform the reader as to the reason for the actual trivium to be reinstated, especially in the context of the broader Ivium concept we are conveying herein.

2. This chapter is not intended as a course in the trivium. For that, purchase the text book titled *The Trivium: The Liberal arts of logic, grammar, and rhetoric* by Sister Miriam Joseph and or study Jan Irvin's work at triviumeducation.com.

3. Instead, this chapter is intended to disclose the powers acquired through the trivium (critical thinking skills) and make the reader understand that the trivium was restricted from slaves when it was popular because it would make them unfit to be slaves. Today elementary education is a broken version, a corrupted version, broken and corrupted in order to keep people in the dark, incapable of critical thinking. The premise that children today are dumber than they were a hundred years ago is just absurd. The wealthy elite make sure their children learn logic and rhetoric, but the vast majority of middle class people and below never do.

4. As you can imagine, this is the reason for our current state of society. Most people don't find enjoyment in learning or challenging their minds. The result is that we are more mentally shackled to the dependence of the state than ever in history.

Trivium 101

"The accumulation of facts is mere information and is not worthy to be called education since it burdens the mind and stultifies it instead of developing, enlightening, and perfecting it." Sister Miriam Joseph, C.S.C., Ph.D. (The Trivium)

Logic- the thing as it is known

Grammar- the thing as it is symbolized

Rhetoric- the thing as it is communicated

Grammar

5. Grammar is the first art that children would expect to encounter in the classical liberal arts education of the trivium. Grammar is the means by which language is symbolized after it has been learned linguistically. Because the bivium will be using the first lessons of the linguistics in the univium, the univium and bivium act as a springboard for learning the formal grammar of the trivium through natural exposure. Without this springboard, the complexity of grammar can seem overwhelming to many children, and in truth grammar is a difficult subject no matter how much preparation one gives to the student.

6. According to the Trivium by Sister Miriam Joseph, the function of Grammar is to "establish laws for relating symbols so as to express thought." When a word is given meaning in relation to a concept in reality, it is called a term. When the reader or listener receives the precise meaning intended by the speaker or author, the author and the reader have "come to terms," and so the information has been successfully transmitted as intended.

7. The many parts of speech: nouns, pronouns, adjectives, verbs, conjugations, adverbs, etc. constitute the best part of grammars subject. The harmonious understanding of their combination is the purpose of studying grammar so as to understand the function and nature of language. Though grammar may not be the most exciting subject, it is fundamental to the broadening of the mind to understand and abstract from symbols to manipulate and understand reality.

8. The art of grammar deals with propositions, statements of supposed fact, or ideally with truth, relating to a clarification or expression thereof. The clarity of the proposition is determined by the syntax, or the order of the words and how they are related to the intended meaning.

9. For our purposes we will include symbology in the context of grammar. Symbol literacy, especially in the world of today, is one of the most important forms of language and expression. Every icon and symbol used by corporations, governments, organized groups have intended and often times hidden meanings based on ancient and sometimes occult origins. The symbols themselves convey information at a subliminal level, bypassing the logical mind into the emotional

spheres of the psyche, causing unintended or unrecognized reactions at the subconscious level. Breaking from their influence requires logic.

Logic

10. The art of logic is the art of arts. Logic is the art of thinking, which impacts all the other arts, both directly through the process of thought, and indirectly through the resulting perspectives derived from thought. How we think impacts how we interact with reality and our own perception.

11. Metacognition is a function of logic, which deals with thinking about how we think, resulting in a deeper knowledge of self.

12. Fallacies are the most important aspect of logic for the times in which we live. Propaganda, also known as public relations is serious problem that has reached a critical point of division, polarization, and atomization in the public. This problem of propaganda is mostly thanks to Edward Bernays (author of Propaganda 1928, Crystallizing Public Opinion 1923, Public Relations 1945, et al). However, the cause of propaganda is not the same as the present form of propaganda and its source. Public relations firms exist in the form of "Councils:" the Council on Foreign relations for instance, which acts as a hub for the propagation of a globalist agenda by the western powers.

13. Seeing through lies and propaganda requires that we are critical thinking. Of course, logic is the key to critical thought, in conjunction with a comprehensive knowledge of grammar—in order to have absolute clarity in language. The trick of propaganda is the slight of hand of language, its manipulation, and the known psychological impact that certain words and their connotations have on the mind. Breaking free form this influence requires that we understand logical fallacies and their antecedents: misconceptions, myths, false beliefs, lies, etc.

14. Logic is concerned principally with truth, the step by step process by which we can attain knowledge of truth. For this reason it is also concerned with lies, because to know truth we must also be able to know a lie when we see one. This practical aspect of logic is why it has been forgotten in academia, and probably regarded as elitist and or racist by the people who hold leverage in the university think tanks. They want you to be incapable of recognizing a lie, because that is their entire platform beyond the university setting into the business and institutional world.

15. For instance, the logical fallacy called Argumentum Ad Baculum means appeal to the "big stick" meaning that if you don't fall in line with what we tell you, you will be punished big time. This is the case today with vaccine mandates and other tyrannical dictates intended to intimidate those who would not fall into lock step compliance with: restricted access to basic activities, discrimination in the work place, baseless accusations and insults, and other criminal actions taken by a governments that have become out of the peoples control.

Rhetoric

16. Rhetoric deals with the expression of thoughts derived from logic. The need for clear communication of ideas is fundamental to a functioning society. The art of expression and coherent communication is, therefore, essential to civilization—especially in times of confusion, division, and polarization within society.

17. The classical trivium dealt with not only writing but oratory. Oration is the art of the lawyer, basically, meaning that it is a spoken expression derived from logic. The ability to orate is something that has become unnecessarily specialized. The functional expression of logical ideas is something every person in society must have in order for society to function properly.

18. Through grammar we come to logic. And with a proper apprehension of grammar and logic, we can properly convey the truth derived from logic to an audience. The process of the trivium leads us to Rhetoric, which is the execution of these arts through application. This process resembles the second and third stages of the Pentivium (chapter 5), which are simply the acquisition and application of knowledge in a continuum. [The study and application of the trivium could and should act as the first lessons for Pentivium practitioners.]

19. Rhetoric is the art of persuasion to the general population, and dialectic is the art of philosophical discourse, concerned with worldly issues, and which is directed at philosophers. Rhetoric and dialectic are capable of “generating arguments on two or more sides of a question” (*Trivium* p. 227).

The Liberal Arts

20.The Liberal Arts were the key to the renaissance and are a powerful tool of developing and perfecting the mind. The trivium, consisting of grammar, logic, and rhetoric, plus the quadrivium, consisting of math, geometry, music, and astronomy constitute the seven liberal arts.

21. The Liberal arts are a time tested method of education that works. Yet these arts are less common today than in the period of the enlightenment over 200 years ago because at the turn of the 20th century it was deemed unnecessary to enlighten or truly educate the masses, but rather it was deemed necessary to train them for factory life, and give them information rather than educate them.

22. Trivium means where three roads meet. The three roads lead to critical thought and a desire to learn. When we understand the nature and function of language we can better communicate and understand information. By removing this from education, the ruling elite have ensured that the general population cannot understand or solve problems on their own as a society, rendering them dependent on the controlled puppet state. This also explains why poetry and high society has largely died, replaced by mindless entertainments, bread and circuses.

23. However, when a population is equipped with the powers of critical thought they can overcome any obstacles, and tend to appreciate their existence all the more as well. The reason being that they can easily solve problems using methods of reasoning. This is why the trivium has the potential to liberate humanity from the dependence of government by placing them into a state of self governance and independent thinking.

24. In effect the trivium method renders a student unfit to be a slave because they will ask too many questions and see through too much of the lies to be so easily manipulated. The problem with the world today is that people have been raised under a school system thinking they were receiving an education. Because of this they ignore the conditioning, indoctrination, and programming they received from childhood until the present.

25. And so because the average person calls academic fluff education, and thinks regurgitating information is understanding or wisdom, the premise of critical thinking as the foundation of educated thought becomes lost. Therefore, very few have a sense of what it means to be educated, free thinking, or well informed in that context. Many associate intelligence with the antiquated collegiate system with its titles and degrees. However, much of those titles are counterfeit, like a stamp of approval rather than a spirit of philosophy or agape along with the facts and figures confided.

26. Many teachers are equally unaware of the origins of the modern school system and its purpose as any lay person. The issue is the core context of truly liberating education is left out of modern schooling and thus renders the population ignorant of their rights, their potential, and their actual history. The result is like that of an assembly line or a line to the cattle cars. We can only change this around by changing our philosophy of education.

Why the Trivium?

27. What do we stand to gain by re-establishing the classical liberal arts as the primary education for children from elementary to middle school age? For starters, introducing grammar as a primary subject to all children breaks down the barrier of communication both societally and legally, nipping the central problem of our culture in the bud: ignorance of both law and of the nature and function of language.

28. Second, the focus of grammar also gets some of the most challenging and didactic aspects of literacy out of the way so that children can better understand and integrate information as they go along. By not cultivating grammar we are creating a situation of the blind leading the blind.

29. Third, the trivium was historically withheld from the common people to keep them in their place. The trivium and quadrivium elevate the mind out of the condition of a mere pawn, or peasant. The critical mind is unfit to be either a slave or a passive actor in the background who's life has been scripted.

30. The track record of the trivium is as good as it gets. And to suggest that people are too different today to need this kind of education is just erroneous. I would argue that it is actually more necessary today because of the changes happening to language and communication. As we move further into the technological age and into whatever age we inhabit, we as a species are only as good as our ability to speak to one another effectively.

31. The above is solely regarding grammar, let alone logic and rhetoric, which are themselves integral to communication. Because the classical liberal arts are not taught in school, the average person is functionally literate (they can perhaps read and understand words) but critically illiterate (they can't see beyond the words to the underlying meaning that can be deduced from the words and their meanings and connotations). Much of the language of tyranny is a deceit. Seeing and puncturing this veil of lies is only possible for those equipped with critical thinking and an understanding of language.

32. Never before has education been more pivotal to the future of human society. The implications of failure are grim, like the blood stained pages of history. Choose to ignore them out of privilege and complacency, and you will relive them in bondage and hysteria.

33. Therefore, the trivium acts as the master key of keys to truth and freedom by securing the mind from the influence of others. Once the gifts of literacy, logic, and linguistics have been given through education, they cannot be taken away. Once the door of knowledge has been opened that door can never be shut, which is also why the critical mind is unfit to be a slave.

34. It is perfectly understandable then, as to why the ruling powers have seen fit to remove the proper trivium from standard curriculum's: 'Workers do not need to think or philosophize. Besides what need has a worker to think and philosophize anyway? Think of how tragic it would be for a person to be so thoughtful and full of depth to be so dehumanized in the factory setting, so it's best not to elevate them to that level so they don't realize how truly dreadful their lives actually are.'

35. The trivium renders a person unfit to be a slave or a zombie or an NPC drone. Thus we can say it is especially necessary in our time of substantial authoritarianism from global, non-elected entities that have been allowed by political criminals to seed absolute control over the people of the world through legal means (paying off politicians), media propaganda, and school indoctrination.

36. Its going to take a population of smart people to solve the problems created by the very people who want to oppress us in the name of protecting us from those problems they created. Its called the Hegelian dialectic: create a problem, cultivate a reaction, and provide the solution (which is just doing what they wanted you to do in the first place). It takes critical thinking to see through the tactics of tyrants, and the trivium is the way to acquire critical thinking skills.

37. They are called arts because liberal arts are responsible for giving you the ability to create using language the same way a sculptor or carpenter affects matter the poet philosopher affects minds.

38. The zeitgeist or mind of the age is what is preventing us from evolving into a paradise on earth. We are too afraid of the government to fight it and too deliberately dumbed down to ameliorate it or amend it. In contrast, it seems as though people actually want a surveillance police state (government control over individual behaviors through invasive monitoring) rather than freedom (people acting without compulsion or mandates to effect their own best definition of peace and prosperity) because of their complacent apathy towards the development of a police states obvious development.

39. The need for this safeguard against tyranny (i.e. the liberal arts) is self evident with enough understanding. The quadrivium is debatable in that we already have STEM proficiency in schools. But focusing on the matter without first focusing on the mind is folly and the fruits of folly are all around us like a zombie apocalypse (unconsciousness is the true epidemic in our times).

Who killed the liberal arts?

40. The liberal arts were known as classical education up into the 20th century. What changed the paradigm of education from classical to modern? The industrial revolution brought about a philosophical argument for reducing education into something more like fact recitation and indoctrination for the proliferation of the factory-fit citizen. The result has been what we know as school.

41. The push for education to be phased out in favor of school was largely the result of the robber barons having too much influence on government policy. Combined with the immense cultural leverage of the ruler class, the Rockefeller trust and their ilk made sure that society would be full of obedient workers rather than critical thinkers.

42. The end of classical education came at the same time the great depression, and the result was the boomer generation: lacking critical thinking skills, but stultified by facts and a vast array of information without context and without the mental fortification of the trivium. Critical thinking has been in short order ever since.

43. At this point the generational gap between what actual education is versus what school is (as an economic driver), means we have little chance of restoring education to its rightful place due to the cultural amnesia. The dumbed-down population resulting from school is incapable of distinguishing education from facts, and for that reason cannot in and of themselves make the correct changes to school to make it into proper education through emulating and or restoring the trivium and quadrivium.

Chapter 4. Quadrivium

Arts of Matter

1. The quadrivium is composed of the liberal arts that pertain to matter. Arithmetic, or math as it is known today, is matter as it pertains to number, and music is the application of number in time. Geometry is matter as it pertains to space, and astronomy is the study of number as it pertains to both space and time.

2. By studying these topics properly, one cannot help but cohere with the cosmic reality of ones existence as a discrete packet of information in a matrix of information, data, or atoms as we call them. The quadrivium is the precursor to physics, particularly quantum physics, which integrates matter and mind in a coherent perspective. The need for a deeper understanding of reality than materialism is essential to the overall enlightenment of the individual.

3. The purpose of the quadrivium, and of learning about the cosmos in general, is to come to an understanding of reality in relation to our felt experience as human beings. In other words, through the quadrivium we can come to the recognition that we are the expression of the universe itself. In still other words, we are the universe experiencing itself subjectively. The power of this realization is that it inherently elevates humanity to a higher purpose than simply existing as Non-Playable Characters in this experience called life.

4. The purpose of the liberal arts in general is to elevate humanity to a point of enlightenment, and for this reason the perspective of reality must be elevated.

5. The quadrivium could begin as early as the age of seven, in the form of basic mathematics as a primer, and should be pursued extensively—until it is formally mastered by the students at the formal operational stage of development (adolescence to adulthood). This process must begin along the time logic is introduced at the concrete operational stage (7-11), and would ramp up at the stage of formal operational thinking according to Piage's stages of childhood development.

6. The sensorimotor and preoperational preparation through the univium and bivium respectively will result in a seamless transition from aesthetics and natural beauty to math, geometry, music and astronomy. By actively cultivating curiosity as a cultural condition, the students themselves will be groomed for education from birth. This and this alone is the key to proper civilization. And because this is not mere fact recitation, but a disclosure of reality through symbolization, the potential for indoctrination is non-existent.

7. The potential for human freedom under such an education paradigm is greater than it is under the current model. Thus, for those who wish to embrace independence from government, and to live life under their own rule, the quadrivium gives the context as to why that is a valid undertaking: you are the universe, and not some animal. To domesticate humanity is to shackle the universe itself in a mental prison of conformity to arbitrary norms invented by despots to enslave their populace.

8. Knowledge of the universe cannot help but resort in a deeper knowledge of self, because self and universe are but words, and the reality is they are one and the same, mere expressions of the same phenomenon. The transcendence of language results in the theology of unity consciousness.

9. Our bodies are composed of atoms, which are almost entirely empty space. The only thing keeping them together are forces which we have still yet to understanding. The cosmos is composed of stars and planets in an almost completely empty space. The key to unlocking the mystery of the universe is recognizing the self similarity of all scales of reality.

Classical Quadrivium

10. The classical Quadrivium originated from the ancient mystery schools in Egypt, focusing on the geometry of nature, and the power of harmonics, along with astronomy as a matter of theology. As time went on people like Pythagoras and Plato brought the mystery teachings out of Egypt and into Greece, where they developed schools of learning devoted to the hidden mystery of the universe and its subtle characteristics.

11. The classical Quadrivium consists of understanding matter, as we have expressed above, but also understanding space, time, and quantity in relation to matter. Throughout history, the quadrivium has acted as a serious attempt to cognitively master the realm of nature through knowledge and insight into the source-code of reality.

12. The limits of the classical quadrivium are that it does not include fractal geometry, though it does only in regards to the flower of life pattern. Lacking fractal geometry as a guide to understanding the universe philosophically renders the quadrivium incapable of fully describing the patterns of nature. Nonetheless, this powerful prototype for universal knowledge is invaluable, and was proven to be so in its own time by the persons that were affected by, and enlightened through it.

13. The most advantageous aspect of this schema is that it has existed for so long, and its curriculum is time tested to be valid and worth learning by everyone. To suggest that a modernized version should be reinstated is not a radical notion, nor a new suggestion.

Modern Quadrivium

14. The classical quadrivium was a product of middle age scholars, but this subject matter has ancient origins. The ancients believed that universal knowledge was attainable, and for this reason they devoted themselves to discovering the hidden aspects of nature and reality that most would

simply take for granted. Modern incarnations are called classical education, but the term is a misnomer.

15. The quadrivium has come to be synonymous with christian education due to its classical origins, and for that reason has been thrown out with the bathwater by secularists. The trivium has befallen the same fate unfortunately, and so the classical liberal arts have become unpopular due to fallaciously conjoining antiquity with the unfavorable past of Christianity: censorship, condemnation of opposing views, and generally stifling progress.

16.Christianity, however, does not have a monopoly on the classical education that originates far before Christianity. The quadrivium is, if anything, a serious threat to literal interpretations of the bible and the flat earth premise—due to actual exploration of the arts that measure things like space and quantity.

17. More modern interpretations of the quadrivium include physics, architecture, agronomy, and biology as practical subjects. As a matter of course, what a person seeks to become specialized in would determine the extra courses beyond math, geometry, music, and astronomy. The original quadrivium needs to be the set standard, while the proceeding practical subjects act as the primer for professions and more specialized learning in engineering and Wmedicine for instance.

18. Today the liberal arts are known as the humanities, and consist of life science, physical science, logic, mathematics, statistics, computer science, philosophy, history, and social science as well as the creative arts. Broadening the subject matter in this way, while necessary, has resulted in the classical liberal arts becoming twisted, and in effect lost regarding their potential impact on the student. The intent, which was to enlighten the individual to the cosmic connection of life to the universe, has been lost due to focusing on facts instead of actual education. Most people with a degree in the humanities come out being totally atheist rather than at the very least agnostic, which is the more rational position between theism and atheism.

19. What modern education lacks is a romance with wisdom and a poetry of understanding. The humanities are not a replacement for liberal arts, but the liberal arts, classically taught, would eventually result in the emergence of the humanities. For this reason the value of the quadrivium and trivium is superior to the value of the humanities, and should be considered the primary basis for the humanities to be explored properly. Without the liberal arts the humanities are mere facts, and cannot be called education.

20. All one has to do is observe the average humanities degree course curriculum to see that it has been marred in arbitrary, superficial social sciences like gender studies, critical race theory, and other ideologically driven courses. The majority of humanities courses today are not designed to cultivate independent, critical thought, but rather to inculcate a mentality of activism towards social issues. There is, of course, validity to this premise, for the purpose of the liberal arts is to free us from dependence from government control ultimately, but without the classical liberal arts, coherence with natural law and thus self governance, is impossible.

Quadrivium of the Ivium

21. The intention of reviving the original liberal arts, and expanding their scope as the humanities have done *poorly* in our current time, is to generate a cultural movement towards brotherhood and unity in understanding as opposed to division and polarization through an allegiance to facts.

22. The quadrivium stands as the greatest testament, and gateway to universal understanding, which prepares a person for natural law: the philosophy of conduct for a level one civilization. Lowering the standards of education, and broadening of the scope of learning to the point of objectively ignoring the liberal arts is a mistake that we intend to correct with the introduction of the overall Ivium schema.

23. By recognizing these arts as tools for grater understanding of the mind and the universe (including the body), we can then come to realize that the next step is to understand the spirit or consciousness (a subject which has largely been denied or ignored by western atheist philosophy, despite its ancient and contemporary tradition in the east through yoga, meditation, martial arts, and prayer).

24. By the time a student reaches the formal operational stage dealing with metacognition and imagination at around adolescence, they are ready to start learning the quadrivium. It should not be relegated to the university setting. Further, parents and community involvement in this process is essential to give a broader understanding of the universe for those who have not been formally introduced to the subject.

25. The teachers of this new version of the quadrivium could be sourced from the already existing body of classical educators that are teaching the subject anyway. In addition to this, due to its long and full history, the material free on the internet is substantial. The only thing preventing the quadrivium and the liberal arts from being common knowledge today is the vested interests that thrive off of the public decision to prioritize entertainment over learning (just look at the universities with their sporting events and emphasis on that over academic superiority.

26. Today, college and university education is regarded as a big party for all too many. Those who take it seriously are ostracized and called nerds. To really change the culture we need to make ignorance the new politically incorrect position over fallacy and appeals to emotion over reason.

Conclusion

27. The classical liberal arts have been, once again, siphoned into the upper crust, leaving the majority of people incapable of detecting logical fallacy, as well as falsity in the media landscape in which they find themselves. Never has the importance of the liberal arts been more apparent than now. We have all the means to be as enlightened as our forefathers, founding fathers, yet we are stultified by the facts over the function of language and knowledge.

28. To liberate humanity from the control of the plutocracy of our current world, the first step is to equip the average person with critical thinking skills.

29. As we conclude this chapter, we close the most instrumental, formal and integral aspects of the overall Ivium schema. The following chapters will be in regards to the practical, self improvement and self mastery aspects of the art of liberation.

30. The best thing we can do to ensure that western civilization evolves instead of falling into a dark age of technocracy and trans-humanism is to evolve the education upon which the entire civilization rests.

Chapter 5. Pentivium

The classical liberal arts are concerned with the mind and the matter of the universe. However, the pentivium includes those aspects of the liberal arts concerned with the spirit. This missing aspect of the liberal arts used to be formally supplemented by the theological study of God through various religious traditions, but the corruption of these institutions has resulted in a greater distance from the people to the divine. Our intention is to replace the church and the temple (worldly influence) with a direct connection to the holy spirit within (spiritual influence).

The Art of Spirit

1. The pentivium is the “five roads” to self-mastery, sovereignty, and self-education. Those five roads consist of: purification, study, exertion, balance, and play. We will explain each step in sequence, but it must be understood that enlightenment is a continuum, and that the process of enlightenment is not a process as such, but a form of remembering that requires only a change of heart, rather than any formal education from any teacher or mentor to establish.

2. Consciousness, as it is regarded by contemporary science, is a result of chemical processes, yet it is unclear how perception is actually converted into a felt experience. According to modern physics, consciousness is a “hard problem” only because it inherently ignores or chooses to disregard the ancient wisdom of All in One, or Christ in You as it was called at the turn of the century.

3. Quantum physics has disclosed the importance of an observer upon reality with the double slit experiment, and other like experiments. And for this reason, the spirit and the matter, and the spirit and the mind are all intertwined through the space between them. It is our proposition that space and consciousness are one and the same.

4. Purification is immensely important to the clarity of the spirit as it is perceived by the mind. The fact of consciousness itself, what it is as opposed to perception, is taken for granted due to the fact that the very *you* or Identity that is trying to understand consciousness *is* the consciousness itself: you are *IT;* thou art that!

5. The voice and intention of the spirit is far too subtle to be felt or recognized in our modern world of distraction and business. One could say that the world has been designed this way so as to disconnect the average person from the deeper reality of their sacred essence. In order to rectify this, one must study the (secret) spiritual teachings of all ages, and a book does exist with this title by a one Manly P. Hall.

6. The overall pentivium concept acts as an insulator and amplifier of the spiritual connection. As it is depicted below, the pentivium acts as a protective front from the influence of mind control through government and religion. In combination with logic, this process is solidified into a powerful amplifier of critical thought and individual sovereignty or self governance.

The Science of Spirit

7. Energy and matter are different states of the same essence. Matter and energy are both datum, and thus the universe is informational, which really means reality is mental because something has to read that information in order for it to function as experience as it self evidently does through life. Our identity in and of itself is proof of a mental reality, and since reality is fundamentally fractal, it stands to reason that the universe itself is the creation of a greater mind.

8. We come into this world completely ignorant, and for that reason the need for a true education in the introduction of the universal self is paramount. Creating unity instead of polarization means recognizing the underlying unity of all things. If we ignore this as we have for so long, we do so at our own peril. The new world order is the culmination of the division of people by governments and religions in order to absolutely control them.

9. When we cohere with the flow state of life, we connect to a deeper dimension of being that has been known by mystics for thousands of years. Names for this state range from culture to culture, but for the purposes of this dissertation, we will use the term flow. Tapping into flow is what we mean when we say play. Because, when you are in the flow state, that is what is taking place; you are no longer living a scripted, programmed dialogue, but acting as a source for a new program altogether. As you reach this flow state more and more often, the state gradually forms a stage or a consistent, more permanent state of being from within, which then reverberates outward into your behaviors and actions.

10. The hermetic teachings are perhaps the best source of spiritual knowledge aside from the Upanishads of India, or the Tao of Asia. However, alternative history suggests these all originated from a superior spiritual-centric civilization that existed before the great ice age approximately ten thousand years ago. Whether this is true or not is largely irrelevant compared to the overall similar message of these texts in regards to the nature and the universe, the hidden science behind spirituality.

11. The majority of the *science* of spirituality is in the study of sacred geometry and its implications for all of creation. The additional framework for understanding how that geometry is applied in the continuum of creation is exemplified by the most sacred geometric shapes: the flower of life. The flower of life is a fractal made of many circles overlapping in a kind of wave pattern as depicted below.

The Folly of Modern Intellectualism

12. Modern intellectualism has become a parody of itself. Because facts have replaced education, the modern intellectual is anything but, and unless the person is classically trained, as in through the trivium, they will not be able to make cogent, or truthful arguments, and the evidence is clear in modern intellectual circles that this is the case.

13. The folly of modern intellectualism is that it has consistently thrown the baby out with the bath water. The baby in this case is the spirit of devotion to a higher ideal than mere money and wage slavery. Money has replaced God, or Nature, or Spirit. And it is for this reason that modern intellectualism and modern society in general is lost. The underlying unity of all things has been forgotten, and with it the whole of civilization.

14. In order to evolve, and thus save civilization, it is our duty as citizens of the world to start the world over again. We have it in our power, as Thomas Paine said in “Common Sense,” but the modern intellectual refuses to acknowledge this, and instead placates to the powers that be with protests and voting rather than recognizing their own inherent sovereignty and simply starting a new culture and government.

15. The only people doing this are those who are starting homesteads in rural areas and gardening initiatives in urban areas. Most people who are concerned with ideas of how life is to be conducted are not themselves terribly good at living, wouldn't be able to garden, and are less likely to embrace unsafe freedom over safe slavery. It was Harriet Tubman who said that she could have freed more slaves if only they had known they were slaves.

16. In a similar fashion, the modern intellectual does not fully understand the bars of his or her prison. The bars are not made with patriarchy, racism, or violence, but through collective compliance. And since that statement makes logical sense and rhymes, it is both true and poetic.

17. The cure to this folly of modern intellectualism is the embrace of ancient wisdom by the modern intellectual, not as a matter of faith in the validity of those teachings, but as a matter of correction from indoctrination and facts to actual proper education. The validity of those teachings within the liberal arts is self evident in the personages and disclosures throughout history, which we regard today as like unto gods: Pythagoras, Galileo, Newton, Tesla, Aristotle, and even Einstein.

18. The irony is that many of the greatest intellectuals of history were devoted to understanding the mind of God, which is a result of their classical, more spiritually rooted education. They were regarded as heretical by their contemporary society, each and every one of them, yet they understood something that unveiled fragments of the mystery to them, which people are mystified by to this day.

19. The only argument that the modern intellectuals have is that there is no "evidence" for God, yet their very identity is the evidence: their observation in and of itself, giving them the ability to make such a judgment, is the very heart of Christ itself, which is consciousness as such, not attached to a corporeal being.

Looking Within and Finding Christ

20. The Christ in you is not a concept. You are not your person, your mind, or your spirit, because there is only one source to spirit itself. Its all one energy, just like a rainbow is many colors but ultimately from one light. WE are one Self! Thus, humanity and all life is from the same source, all expressions of THE ALL as it was called in ancient Egypt by Hermes.

21. The universe itself is alive, and we are the fractal representations, made in the image of the bigger picture. This all makes more sense than believing in a man in the sky who watches if you make mistakes, yet it also demands that we live in accordance with the voice of loving kindness that emanates from higher consciousness states. Again I did not try to rhyme, but since it did, and since it makes logical sense, the above statement is both poetic and true (states loosely rhymes with mistakes).

22. We all come to this realization of divine, or sacred, impersonal identity, but in our own time. No one can force a horse to drink water, just as no one can force a person to love an other. Yet, love is the very source of human life, so it is our responsibility to cultivate it and protect it like a living flame within our hearts and the hearts of our human family, our children and neighbors. We, you and I, are more than merely clumps of electric meat, and knowing this makes love and trust possible in our hearts.

23. This is the key to maturity, and the way to implement natural law.

The First Spiritual Art: Purification

24. The first stage of the pentivium is purification. This is a spiritual art because it involves changing the matter and mind of YOU, through application of will power. Purification can take many forms, and involves a life style of inner strength, discipline, and courage.

25. Fasting is the single most powerful, immediate, and available forms of personal purification. Americans in particular could benefit from a cultural acceptance of fasting as a matter of health, both mental and physical.

26. Digital fasting, AKA Dopamine fasting, like edible fasting, is an important part of purifying ourselves mentally, and in combination with exercise and play in nature, result in many physical health benefits as well. Fasting from our phones and from things like porn can be invaluable.

27. Play in nature is also inherently purifying in a spiritual sense. Communing with nature, animals, and the wild in general has the effect of measurable positive psychological effects on the individual.

28. Physical expression in general has positive mental, and physical benefits, yet when we perform the correct physical expressions we can achieve higher states of consciousness as well, think of Yoga, Martial arts, and Meditation etc.

29. Eating food that is alive, particularly nutrient dense and complex foods like mushrooms, vegetables, and fruits, nuts and seeds, organ meats, and some animal flesh (preferably hunted yourself or as close to wild as possible) is the key to a healthy life.

30. Drinking clean water, either directly from a spring, or from a high quality filter, is as important to health as the food you eat.

31. Breathing with intention, while seemingly arbitrary, has the power to deliver the meditative benefits of metacognition at a basal level, and so can resort in higher levels of intelligence through simple application of attention. Clean air, for this purpose, like that of a forest or meadow, has the best benefits due to fresh and abundant oxygen.

32. Cleansing the mental pallet can be achieved with silence over the course of repeated hours of meditation, just as it can be achieved through 5-MeO Dmt in a matter of minutes.

33. However you choose to purify yourself, always remember that it is as much important to purify and detox as it is to enjoy life and retox occasionally. Take everything in moderation, including moderation.

34. Never underestimate the power of solitude in the path of purification. For the willingness to commune with the silence of our soul is the very ascent of the Soul to God. By envisioning perfection in this way, we become closer to that perfection through correspondence.

The Second Spiritual Art: Study

35. When we say that the second spiritual art is study, we really mean curiosity, or inquisitiveness. This, children have innately, but when they are presented facts instead of mystery, their curiosity is stultified, resulting in their willingness to study and general curiosity being hampered or reduced over time, when this is not natural.

36.As a person who suffered through this *stultification*, the use of medicinal plant substances has proven instrumental for the present author in regards to the spark of inspiration. That being said, it is not a guarantee, nor a requirement. What we are connecting to in these states, branches, like the neural connections in the brain, and the two are one. When we learn, we connect, and when we connect we learn. The true value of any deeper connection to our own true self, is that we are no longer burdened with the fears, lies, and misguided beliefs of our culture.

37. And so it is by studying through curiosity that we further purify ourselves. The idea is not to have or possess ideas, but to entertain them all with skepticism. “Truth is a pathless land.” as Jiddu Krishmanurti once said. We must be our own leaders, we must make our own world. The spark is study, the spark is CARE, the spark is curiosity, the Christ is there.

38. Ignorance is the opposite of the spark, the opposite of everything brilliant, everything sacred. If there is any evil in this world, it is ignorance, for ignorance leads to entropy. And so the antithesis for study is ignorance. Do not be ignorant, for to ignore the truth of God, the truth of realty is to be less than the animals, for the animals are unable to question the self-evident quintessence of their existence. Only human kind is capable of such ignorance.

The application of the liberal arts is the process of acquiring knowledge.

As a first act of acquiring knowledge, I give to you the hermetic principles in the hopes that you will act upon them [please note that I have expanded them from the traditional 7 to the esoteric 13]:

1) Mentalism: the universe is mental, reality is the thought-form and representation of a greater mind. Consciousness is fundamental, linking and likening us to the creator.

2) Correspondence: As above, so below: we are avatars, connected to the creator through fractal self similarity. As within, so without: who we are on the inside will reflect our experiences on the outside.

3) Vibration: The universe is in constant motion; everything moves. Mind is the central mover, and by willing the mind to vibrate differently, the universe will respond in correspondence.

4) Polarity: Opposites are degrees of the same spectrum. Emotions are a matter of vibration, and changing our mental state is a matter of simply adjusting that vibration on the spectrum.

5) Rhythm: What goes up must come down; all things vibrate between positive and negative, and it is through the application of the previous principles that we determine how hard we go from one to the other poles.

6) Cause and Effect: You reap what you sow. What you put into the world is what you get out of it. This is the truth regarding agriculture as much as it is spiritually true for you morally and socially. Act or be acted upon.

7) Gender: everything has distinctive properties that fall into the category of either masculine or feminine according to the law of polarity. The brain has two hemispheres associated with either gender traits, and so even within each of us is the spectrum of gender traits to varying degrees.

8) CARE: What you care for and attend to, what you align yourself to through vibration, in correspondence of mind, and cause and effect becomes what you manifest. The true law of attraction. You are directly responsible for your reality: each of us and all of us are directly responsible. What you do is what you attract. Be ignorant and bring ignorance into the world, be wise and bring wisdom into the world.

9) Disclosure: God, the greater mind, wants to have a relationship with you, and through certain avatars, aligns itself with the microcosm in order to give insight into how we can have a direct relationship with the ALL. Each of us can have a direct relationship with god if we attune to that frequency through meditation, prayer, etc. We can all be actors in the play of disclosure.

10) Evolution: just as children are born to grow and better themselves under our care, so too all of God's creation is evolving and becoming better according to their CARE, and the laws of cause and effect, vibration, and correspondence. Through disclosure, we are given greater insight into what that evolution is determined to be, and how best we can evolve according to god's plan.

11) Transcendence: The single cell organism evolving into a multi-cellular organism, the individual into a society, and many societies into a global society, all represent the principle of transcendence. Through correspondence, all life, microscopic, scopic and macroscopic are determined to evolve to a transcendent goal of integration after a period of differentiation.

12) Self-similarity: a characteristic of fractal processes in which the whole can be found in each of its parts. Holon is a term to describe a compositional whole that is also a part of yet another composition. Everything is a holon.

13) Unity: oneness with the ALL is both inevitable and inescapable. We fear unity at the sacrifice of self, but only by facing our fear of unity with the greater mind can we ever truly live and love as enlightened beings. Embracing personal death is the key to unlocking the soul from a prison of conformity and domestication.

39.The overall importance of these principles is that we are responsible for our reality, each of us individually and all of us collectively determine the ride we are on, and that of our children's children through ancestry and parentage. This is both an incredible opportunity if we stand up to the challenge, and a potential curse if we are content to falling into apathy and complacency within our lower impulses.

40. By acting on what we learn from the implications of these principles, we may become masters of our destiny, but if we ignore them we simply continue as usual and suffer more deeply as is the law. To study and apply the knowledge of the wise people throughout history we may become wise, and with love and wisdom we will possess truth, and in that unity with the ALL mind, we become an embodiment of truth, capable of governing ourselves as initiates in the great work of evolution.

41. Participation in the great work of evolution is the greatest purpose that a human being can have, and that is what this dissertation is based upon. The purpose of this text is to evolve human thought into the direction of a more human, rather than trans-human direction.

The Third Spiritual Art: Struggle

42. Let it be known that by struggle, we mean having the strength to pit ourselves against ourselves; to endeavor, to have the power, the vitality of greatness—through exertion of the very willpower developed in the process of purification and studiousness.

43. If you are not about something higher than yourself that this world has forsaken, you are here but not really present. This does not mean that we should exhaust ourselves in the exertion of this higher purpose. What it does mean is that we are gradually learning to play a greater role in our own destiny, as opposed to the destiny that others have prescribed for us.

44. The act of the struggle was exemplified most obviously in the crucifixion and phoenix-like resurrection of CHRIST in the PEOPLE, after HIS person died.

45. Exercising our rights, exercising our birthrights, and claiming dangerous freedom and sovereignty over the convenience of Modernity is the greatest gift that we can give ourselves and our children, along with a robust education.

46. Applying the learned knowledge acquired through study by, for instance, educating your young, is the greatest test of ones own knowledge, and the greatest way for the next generation to connect and become social and aware. Plus applying knowledge means exercising the parts of the brain that don't want to be exercised.

47. Going against the current. The struggle for human dignity and sanity in a world that is becoming ever more dark. To go against the grain is to commit violence against the conformist. For to face herself, the coward sees past the mask and sees nothing and is terrified. For this reason she is a coward, for she is ignorant of the nothing that god is (space itself).She sees her faceless self as a terrifying proposition: I do not exist as such.

48. To realize that you as a person do not exist, but that Christ or Consciousness is all that exists, is the key to, ironically enough, personal liberation.

49. Without effort, nothing is possible, entropy is inevitable. And everything easily obtained has always been worth little. Thus we should always be striving, facing fears, overcoming our bodies. Stagnancy is the death before death, and apathy is the death of the soul. This is what we mean when we say someone is an NPC, or a zombie. Without some higher sense of purpose, a person can be rendered into this state by an other in order to enslave him or her. This must not be allowed to happen, we must all be uplifted out of this poverty of spirit!

50. Pushing ourselves out of our comfort zone requires courage, and that is not easily acquired. First one must take on the greatest challenge of all: to stare down their own mortality. Confronting death is the key to embracing life fully.

The Fourth Spiritual Art: Balance

51. Balancing the arts of the Ivium is, in and of itself an art. The significance of which rests in the flow state, which we will explore below. By balancing our lives with purification, study, and struggle, we reach to higher states of awareness, and greater spheres of identification.

52. The purpose of experiencing flow states is because, in combination with logical contemplation, they have proven to have the effect of harmonizing the left and right hemispheres of the brain. Creating synergy within the neural pathways of the brain itself, new neural pathways form over time if this is regularly practiced.

53. Thus, the beauty of art is the dance, the painting, the sounding of music, the flow states acquired in those processes, and caused by observing those processes as well. and not the recorded documentary evidence thereof (as in the piece of art itself). The evidence of beauty is taken as that which is apparent, but it is the spirit of life that caused the evidence, the evidence is a reflection of the spirit of life. [This is why people who are obese are looked down upon in ways, because intuitively they must not have a great spirit for life if they are, as they appear to be, so apathetic to their own struggle as to obey their hunger more often than they exert themselves or their willpower.]

54. Balance in the process of hunger and exertion is a basic component of our lives as creatures from evolution. The balance in this process through purification is the key to greater spiritual awakening. When our body is harmonically aligned, and our brain is in harmony, we can access higher orders of intuitive knowledge that Jung described as Archetypes.

55. The truth is the Red book documents Carl Jung's experience with these Archetypes, and with his own sense of Sophia or Christ within him. The fact that one of the greatest experts of the field of psychology acknowledged a higher order of mind within him means that our entire paradigm of assumptions about the mind and consciousness are flawed if they are rooted in Materialism.

56. We must find balance in valuing our spiritual, intuitive life as well as our concrete, operational life. Discovering this balance, and discovering our intuition, is possible for anyone because the deepest part of you is the deepest part of me, and vice versa. The benefits of such a balance are immeasurable by financial standards, yet they are the key to success in life beyond mere financial security, which is the effect of a person who is exerting themselves in the project of civilization. A balanced person is a better citizen.

57. The ruling class wants you to drain your living essence by watching television and make you a slave through money. The way to break free from this influence of the Dark Crystal , is to have thoughts, and fears, and hopes, and love, to study and to struggle, and to purify ourselves from the Dark Crystals influence.

The Fifth Spiritual Art: Play

58. Playing life as The Player, rather than in autopilot as the tool of someone else (NPC), means being aware that You, is the awareness, not the Avatar, not the sim, but the spirit of life within.

59. Love is the key to play because we must have a deep adoration of the All in some facet in order to be compelled to study and to learn to impress that point of adoration to the point of patronage.

60. Discovering the Self, by losing the self in the union with the senses and the hemispheres of the mental polarity between logic and chaos constitutes the great work. Realizing the inherent union of all things through transcendence renders the soul purified and transformed from a baby of the cosmos to an enlightened soul.

61. Play does not mean carelessly giving in to your bodily habits, but to struggle, to challenge your stagnancy, your comfort zone. Play means to grow, to experience, to improve yourself, to be the player means to evolve constantly, someone who is a player cannot walk through the same river twice.

62. Community is essential to a truly fulfilled life, as Erik Erikson and Maslow both show stages of development and hierarchy of needs respectively. Being the change you want to see has come to fruition. The next step is to seek the help of others through cooperation. One must have enough experience with persuasion to be effective in this area, but with time that can be relatively easily acquired. [To do so, try acting and or improvisation classes.]

63. In order to be perceived as wise, one must be willing and able to put themselves in the position of being perceived as a fool or madman by society. Love, not logic, is the key to Sophia wisdom. To love means to be inspired, awakened with life, self awareness, and an expansion of ones limitations in the name of searching for something more beautiful than oneself.

64. Through purification, as we study the ancient mysteries and regain our prophetic power of the soul, and rule over our own body and mind as a king rules wisely, finally we can love and unite with the divine source. Once united, we can self govern and be done with both government and religion.

65. Mysticism and Philosophy are hinting at the same celestial unity. Combining the arts of both mysticism and philosophy, or embracing the role of both in divulging truth is the role of play, embracing play in adult life, and bringing the aesthetic of the divine into the common every day experience. Create art based on the beauty of nature and its principles and function!

Playing is Better with Companions

66. The game of life is meaningless alone. No man is an island. Anyone who reaches a level of self awareness longs deeply for connection.

67. The need for companionship cannot be understated. The connection of the soul is like the connection of the neural pathways of the world mind. The energy of those connections has the potential to move the planetary body.

68. A gamer seeks to hack the system, and the only way to do that is by freeing the NPC slaves. Once the NPC slaves have become freed, they become self aware warriors in the battle for truth. Once freed, the masses can set their sights upon correcting the world as it was set by the evils of this world to benefit the corrupt.

69. The unity of all players pulls humanity together, just as an outside force seeks to tear it asunder. This is the life and death instinct from psychology. To play life properly, we need to come together and choose the destiny of our own, rather than have it be provided to us by a ruling elite.

70. Companionship is like the overall puzzle of life; when we connect pieces it becomes more and more obvious that each piece is a representation of the whole, and necessary as a full picture reflecting in each and every piece.

71. The entire premise of play is to be challenged and yet not so challenged to seem impossible. We are challenged with the love of Christ, meaning his love he felt, and which we can feel for all of humanity as a self similar representation of the same Spirit.

72. Playing life together means choosing a new path for our collective human will and acting accordingly, ignoring the current order, as is our birthright.

Playing Life with a New Currency: Trust and Love

73. Playing life means connecting and acting to benefit humanity and the environment by extension. With that a new currency can be formulated, transcending the need for currency, digital or stationary. The new currency is trust and love.

74. The cloud of trust is intangible, untraceable, and completely against the surveillance state. Citizenship could be connected to being a member of the project of civilization, and in doing so grant the trust and love of society through access to the necessities and to conveniences depending upon the level of skill required for your contribution.

75. A musician on the street versus a nuclear physicist for instance: the musician has the necessities of food clothing and shelter, but the nuclear physicist has access to a car and a jet if necessary. The teacher has access in a similar way, as well as connection to the community, and access to information technology in their capacity as a teacher.

78. Teachers can be re-platformed as in home through video, and the lessons hands on can be carried out anywhere from the homestead to the community. The culture of education that ensues ensures that as many people can become self aware and self actualized enough to trust and love one an other enough to transcend the limitations imposed upon us by empires since time immemorial.

79. The family and the school can become interconnected, conjoined, and in so doing create new crafts, new trades, or at the very least revive many that have become less common.

80.The Choice is in public attention and awareness towards corporations, governments, and religions, over actual culture and individual wealth opportunities results in a world that prioritizes the capitalist or the global banking cartel over the person.

81. By enabling the individual with as many trade skills and opportunities for benefiting humanity as possible, the entirety of society is benefited by the aggregate industry. The best way to enslave a population is by giving them degrees in intellectual studies rather than actionable trade skills. A truly enlightened society gives both for the cost of paying it forward.

82. By giving young adults the benefit of trade skills, along with intellectual arts like the trivium and quadrivium, a new renaissance will result. We know this to be true because of history. The issue is we have today a broken version of what was known in times long past as education, philosophy, or magik.

83. It is by learning a trade skill that the player becomes unified through the art of action. From the body to the mind, the spiritual dimension of the player becomes evident when we enter "the zone" or the flow state. Being challenged by others, and by our own will to be and do better, or to simply express ourselves, we become more in tune with the spirit of life, and thus with the very source of identity itself.

84. By establishing an economy on flow, love, and trust, we no longer require the incentives of money, or the hindrances of development that the profit motive or the monetary system habituate in the masses.

85. Making *contribution* about finding your flow to benefit humanity, and allowing information to flow freely instead of through closed doors of university, allows for the human potential to be unlocked, and in doing so makes all human activity the currency for a new planetary organism.

Chapter 6. Hexivium

"We don't have to be spectators to our own lives." Guy (Free Guy, 2021)

Planetary Organism

1. The Hexivium is the first steps towards creating a world order in opposition to the so called New World Order of the neocon technocracy set visa vi the World Economic Forum and the Great Reset of the fourth industrial revolution and web3 and beyond.

2. In order to combat the surveillance state of the world fascist order of the 21st century, a new economic order must be established, which requires no technology, and requires nothing but a change of allegiance from trust in money towards trust in humanity, otherwise known as agape or love of god.

3. When the love of God overcomes the love of money and the love of number, the true wisdom of the ages comes to the fore. A bridge between the scientific dictatorship of mankind to the paradise of natures design and favor. That bridge is made with our collective recognition that life is more than just working to make money and watching television and eating in the free time.

4. What we represent is a planetary organism; we represent the universe in person, and so it is our obligation to be the best version of ourselves so that the planet itself can be the best version of itself, so that in a reciprocal way, we all may share in the overall betterment of the planet. (This is the heart of he univium concept in chapter 1.)

Reviving the Family

5. By understanding that this Ivium process is one that connects the generations directly through parentage, the need for community involvement becomes self evident and immediately necessary.

6. The nuclear family of two parents and their children is and has been under attack by cultural engineers that seek to control the population through school and entertainment. The current culture is one of indoctrination and conformity. The nuclear family is in opposition to this, as it represents virtues and principles that transcend time and represent the highest points in history.

7. By breaking the family, the light of the truth can and will also be broken, making the world of illusion more real seeming than the underlying spiritual reality that light is universal, and thus white, for it contains all color, all diversity. Reestablishing the family reestablishes the healthy human mind in the aggregate.

8. Any population that is practicing the pentivium will result in the betterment of that population with the enlightenment of its parenting population. However, this can only be possible when a cultural decision has been made to practice the spiritual arts in conjunction with the liberal arts. To marry someone out of practice and make children with them is a mistake, because they will not be on the same page, and will inevitably act in kind—against their better nature.

9. Moreover, when we involve the parents in their children's education, particularly in the practical recesses, then the potential for adult supervision as well as family involvement becomes more emphasized as it should be. The elderly could be sourced as the next generations child care if necessary. Involving as many generations into the education and rearing of the young is the most important thing, but with proper supervision and transparency.

10. We have it in our power to start the world over again. Passing on the knowledge of the previous generation needs to be the priority of our culture if we are to evolve and grow as a species.

The knowledge has been hijacked and shelved by a thievery corporation out of London rhetorically speaking.

The First Societal Art: Strategy

11. The hexivium is a humanist method of world transformation. To change the physical, mental and spiritual environment in which we find ourselves, we must first cohere with the physical, mental, and spiritual environment within, from which we express the aggregate reality.

12. Strategy in regards to transforming the world from a world government to a planetary organism means transitioning from a psychological allegiance to the world order as we know it to one less familiar but more intuitively sane.

13. The next part of that strategy is the process of sharing this information to others without scaring the living day lights out of them. Most people do not want to open their eyes to the blinding light of their inner truth.

14. How do you tell someone they are worth more than societies definition of them, but do so without inflating their ego to the point of megalomania?

15. The first step in strategic transformation of the forms to which we are accustomed is to envision the better world our hearts know is possible. By envisioning that more perfect world, we bring it into our hearts. Through correspondence and collective action we can bring that more perfect world to fruition by taking steps towards creating an environment that resembles paradise rather than a prison.

16. The act of envisioning, accompanied by coherence with the present world, enables us to transform it as it was intended by the founders. An understanding of the legal underpinnings of the current world order needs to be cohered with in order for them to be fundamentally changed.

17. It is better to light a candle of wisdom than to curse the darkness of ignorance. Start teaching, start actively learning like the future is at stake and reprogram the world in accordance with that better vision.

The Second Societal Art: Education

18. Once one has become self aware, and attained coherence with the world order, the importance of sharing this insight with everyone becomes overwhelming. The systematic sharing of this knowledge of self is the first step in creating a new culture of education over government control.

19. By beginning a practice of education one has become *actualized* in the struggle to free the enslaved minds of his or her culture. Actually making an impact on the course of culture through education means being the change you want to see in the world.

20. Confiding the secret lessons of history means sharing the sword and shield of wisdom regarding tyranny. To protect our future generations we must share the moral of the story of history, and give inspiration to understand the timeless lessons of classical and ancient knowledge.

21. Each and every practitioner of the pentivium must graduate into being a teacher of the Ivium in order for the process to be complete. To do so simply means inspiring others to teach themselves and in the end paying that forward by inspiring others to teach themselves also.

22. Being the teacher of your own children means preparing the future generations to be in coherence with a more perfect world our hearts know is possible. Teaching children classically and allowing them to come to their own conclusions is the best method to date for educating the young. To do this we must become our own scholars, and thus replace education and the power of knowledge with financial and material success as it is disposed through governmental and financial institutions.

23. Only by educating people about reality can you liberate them. Liberating humanity opens up the potential connections, like a brain off alcohol, bringing about a truly new world order. Educating people as to the nature of that new world order constitutes the formation of a new organizing principle to human activity from property to trusterty, from weaponry to livingry, from school to education, from van life to homesteading in permacultural communities and living cities.

The Third Societal Art: Organization

24. When two or more people on the same page come together they can form something of a hive mind that works through synergy to transcend the independent intelligence of the parts composing the hive or master mind.

25. By working together, after a time of education, we can come to a similar enough page to actually organize and begin taking the formal steps of action necessary to get things done. Organizing in this way demands a greater willingness to act than merely hosting parties. The trouble with today is people think they need a deeper connection than a clarified goal to be unified and capable of any effective action.

26. Knowing too much about (the personal lives of) people who are seriously acting in the effort to avert evil can be counterproductive to the overall cause. This is why many overly experienced soldiers don't want to know too much about the personal lives of the people they fight along side. For one it can distract you leading up to the battle, and second it can distract you while in battle to think too much about the fear of losing a close friend. Now obviously one must be friendly with their comrades, but not so close as to become attached.

27. Focus must be given to the strategy and cause of union. The formidable enemy of the powers that be cannot be taken for granted as a sure victory. The power of mind control is not to be underestimated. The average person needs waking up, and thus the purpose of organization needs to be for the active awakening of society from the basic to the more nuanced mode of trust and love.

28. Organizing under the education of the present and future generations means giving priority to the individual over the media and the institutions they bolster and represent. By creating cellular connections of organization, we go from being mere single cell humans to being multi-cellular, and even organic humans capable of deeper and stronger connections to truth and the power of Self knowledge.

29. Teaching people how to be free and discovering the collective ability to act as a unit means actualizing the greater areas of human potential from actors to directors of their own lives. Rather than being beholden to institutions, we can recognize that those orders were formed from collective human will, and not from the source itself. We can explore, discover, and express that source as our very birth right, but we cannot do so genuinely if we are being guided or informed by institutions that censor or control what is allowed.

The Fourth Societal Art: Synergy

30. Synergy, like every step in the Ivium process, is integral to every stage of the process. Synergy is the mental combination of ideas from multiple areas through various perspectives. In other words, synergy is when people from different backgrounds and viewpoints start working together to pin down a definite course of action based on the aggregate data.

31. By building a community one is also establishing a system of trade, as well as a market for those skills to be traded. The game of life could be as a proving ground for various abilities or talents like the shows for entertainment of today but with a more practical purpose of establishing a real source of revenue for creative people.

32. Bringing more and more people into the esoteric practice of philosophy and enlightenment means being willing to share the insight of the soul rather than being content to being the change you want to see through introversion.

33. Education ensures that the future generations are brought into this conversation as early as reason can establish. The sooner children are made aware of their role in the overall tapestry of the environment they find themselves in the better able they will be to create the better world their hearts know is possible.

34. Being among the people instead of hoarding and guarding knowledge means going from the heavenly back down to the worldly. The beauty of this world is to be found in the esoteric and the historically guarded information that created empires and has since empowered the figures that run and operate this world. The needed education is spiritual, and thus guarded heavily from all previous times, guarded today with an air of so called woo, and or mystification.

35. To demystify this knowledge is to contest the very rungs of worldly power, and thus have the potential to free all of humanity from its slavery to anything below God. For slavery to God is service to SELF, The ALL.

36. By shifting your awareness, your ability to conceive how it is possible for another to shift theirs as well becomes significantly more probable and possible. The willingness to test this theory through expression becomes insatiable. Bringing people into the path of enlightenment is a reciprocal gift that keeps giving.

37. Bringing families together means a collective awareness that they, and not the government, are responsible for their safety and happiness. The true responsibility rests in each and every persons hands and minds to effectively establish security and prosperity, and not the corporations that surround them, or the governments that are responsible to them.

38. The organization and education of society starts with families committing to a new mode of living. The currency of this mode of living being trades and productivity, and basically agrarian; yet science can play a role in livingry (tools of living) just as it can for weaponry (tools of war). Tools of living are those used in common for the purpose of improved comforts in living and in the exchange process.

39. The key to synergy is the mutual understanding of the purpose of human conduct towards a paradise on earth instead of a prison where your entire life is measured and all human activity is calculated. Sticking a needle in the eye of the pyramid means giving up on the institutions and beginning the world over again through trial and error.

40. Bringing more and more people into the fold of enlightened thought means broadening the purpose of enlightenment from academic to practical. The potential for the average person to be brought into higher minded thought means the potential for radical change within a single lifetime. Only through the *mastermind* is this level of change possible.

The Fifth Societal Art: Dissemination

41. As a movement builds, organizes and solidifies, cultural roots are sown. Disseminating the agreed upon principles of a better world under natural law means building new media, new social networks, and new social events that make dissemination of knowledge more fluid.

42. The creation of academies in relation to Ivium and or neoclassical education would be the form to dissemination most adequate for the present time. The best place to host these kinds of academies would be the old malls that become abandoned as time goes on.

43. The more people become employed in the process of this art of living, this Ivium concept, the more this form of dissemination will become the economic driver and overseer of activity, and in effect the new government. However, by having education to enlighten the people to the law, and to spiritual laws, as well as to the laws of nature, the governing principles go from giving over ones sovereignty to an other through representation, to full legal representation of oneself through full abdication of ones citizenship and desire to be represented, and full ownership of ones self as a sovereign individual.

44. The truth is we are all capable of taking self ownership and collectively if we did there would be a paradise waiting at the other end, where jobs and busy work are no longer necessary to live, where automation actually replace human labor without harming human prosperity.

45. The truth of nature is that the land and how we treat it is the secret to a happy life, not adoration of our own creations. The true craft is that of being a farmer, and the true abundance that of being in community among those who are also farmers and philosophers and warriors.

46. Each and every one of us must be farmers, philosophers, and warriors for truth and the better way of living that our hearts know is possible, but our minds have been convinced is impossible. The beauty and inspiration of heroes is their attitude towards danger, which elevates them to a state of absolute courage. This, each and every one of us must embody in the mission of disseminating the truth to the enslaved masses who live in autopilot mode.

The Sixth Societal Art: Transcendence

47. Once a community has formed around shedding light on corruption, obsolescence, cultural stagnancy and decline, as well as educating the young around classical liberal arts principles and natural law, newer and better systems of government and cultural expression can begin to emerge, thus transcending the old order and creating a new one.

48. The egg of the future is to be found in the ashes of the past. This is the lesson of the phoenix. Out of the ashes will rise a new world, not the one that the world elite want from the top down, but the better world our hearts know is possible from the ground up.

49. The beauty of human art is to imagine and represent this more beautiful world, and the more beautiful human. The problem is when these figures and visions of utopia stop being role models and viable ways of living and start being mystical or mythical concepts.

50. To demystify the hero and become the hero, we must appreciate the true art of living that is required to master ones destiny. The mastery of the hermetic principles and their effects is the best way, along with the hermetic Christianity of Agrippa and the classical teachings of Plato, Aristotle, and Pythagoras among others to master ones destiny and become truly wise.

51. Transcendence of the old order means aligning with a newer and better one mentally and physically through integration of the practices of the pentivium by enough of society as to be measurable and commonly recognizable.

52. The seven habits of highly effective people suggests that a higher order of geometry exists for the expansion of the Ivium concept from societal arts to inter-relational arts and beyond.

53. We have it in our power to start the world over again, and we will with the help of the Ivium if there is a God. Love and Appreciation, We are One Planetary Organism through Christ Consciousness.